

UNOFFICIAL COPY

86000353

COOK COUNTY ILLINOIS
FILED FOR RECORDS
1986 JAN -2 AM 11:27

86000363

70.24382

PREPARED BY:
Richard Nash
118 Green Bay Rd, Winnetka, IL, 60093
and when recorded mail to:

Name: North Shore Mortgage and Financial Services, Inc.
Address:
City & State: 118 Green Bay Road, Winnetka, Illinois, 60093

Loan # 000700567

Space above this line for Recorder use

11.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Citicorp Savings of Illinois, a Federal Savings and Loan Association, 1 S. Dearborn Street, Chicago, IL, 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 26, 1985

, executed by

David Giterman and Nina Giterman, Husband and Wife to North Shore Mortgage and Financial Services, Inc. a corporation organized under the laws of the state of Illinois and recorded in Book/Volume No. No. 86000352, Cook

and who's principal

, page(s)

, as Document

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

X 10-21-401-063-0000
X Commonly known as: 8346 Niles Center Road, Skokie, Illinois, 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ILLINOIS
County of

On 12/26/85 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Richard Nash III & Thomas K. Nash to me personally known, who, being duly sworn by me, did say that he/she is the President and Treasurer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
By: Thomas K Nash
Its: President and Treasurer
Witness: Shelby Schneider

Notary Public: Patricia Ferrigno Cook County, IL

My Commission Expires: 1/25/88
FORM 3701 A

This area for official notarial seal

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STATE OF ILLINOIS

IN SENATE
January 11, 1900



OFFICE OF THE CLERK OF THE SUPREME COURT
OF THE STATE OF ILLINOIS

Property of Cook County Clerk's Office



1000-000-100-10-01
Cook County Clerk's Office

OFFICE OF THE CLERK OF THE SUPREME COURT
OF THE STATE OF ILLINOIS

IN SENATE
January 11, 1900

OFFICE OF THE CLERK OF THE SUPREME COURT
OF THE STATE OF ILLINOIS

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PARCEL 1:

THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.91 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.67 FEET; THENCE NORTH 67 DEGREES 19 MINUTES 05 SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.71 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN H. BENTKOVER AND BONNIE B. BENTKOVER RECORDED JANUARY 9, 1981 AS DOCUMENT 25703293.

Tax Identification No: 10-21-401-063-0000

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11 JUNE 1968

THE CLERK OF THE COURT OF COOK COUNTY HAS RECEIVED FROM THE OFFICE OF THE ATTORNEY GENERAL A COPY OF THE

PROCEEDINGS OF THE BOARD OF SUPERVISORS

OF COOK COUNTY HELD AT CHICAGO, ILLINOIS, ON JUNE 10, 1968, AT THE REGULAR MEETING OF SAID BOARD, AT WHICH TIME SAID BOARD PASSED RESOLUTION NO. 100, WHICH RESOLUTION IS HEREBY REPRODUCED IN FULL AS FOLLOWS:

RESOLUTION NO. 100. WHEREAS, THE BOARD OF SUPERVISORS OF COOK COUNTY HAS BEEN ADVISED BY THE ATTORNEY GENERAL THAT THE STATE OF ILLINOIS HAS ADOPTED A NEW CONSTITUTION WHICH WILL BE IN EFFECT ON JANUARY 1, 1970; AND WHEREAS, SAID BOARD IS DESIROUS OF TAKING APPROPRIATE ACTION TO PREPARE FOR SAID NEW CONSTITUTION; THEREFORE, BE IT RESOLVED THAT SAID BOARD DO hereby

11 JUNE 1968

authorize the CLERK OF THE COURT OF COOK COUNTY TO TAKE SUCH ACTION AS MAY BE NECESSARY TO PREPARE FOR SAID NEW CONSTITUTION, INCLUDING THE PREPARATION OF A COPY OF SAID NEW CONSTITUTION FOR EACH MEMBER OF SAID BOARD AND FOR EACH MEMBER OF THE JUDICIAL BRANCH OF SAID COUNTY.

Property of Cook County Clerk's Office

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