FFICIA PREPARED BY: श्रि हिंदुराक्षि ह Richard Nash 118 Green Bay Rd, Winnetka, II, 102438 1986 JAN -2 AM 11: 27 86000363 North Shore Mortgage and Financial Name: Services, Inc. Address: 118 Green Bay Road, City & State: Winnetka, Illinois, 60093 # 000700567 Loan Space above this line for Recorder use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Citicorp Savings of Illinois, a Federal Savings and Loan Association, 1 S. Dearborn Street, Chicago, IL, 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 26. 1985 , executed by David Giterman and Nira Giterman, Husband and Wife to North Shore Mortgage and Financial Services, Inc. a corporation organized under the laws of the state of Illinois and who's principal place of business is 118 Green Bay Read, Minnetka, Illinois, 60093 . as Document and recorded in Book/Volume No. , page(s) Jounty Records, State of Illinois described hereinafter as follows: 26000352 Cook OUNTY C/Q SEE ATTACHED RIDER 10-21-401-063-0000

Niles Center Road. Commonly known as: Skokie, Illinois, 60077

TOGETHER with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS County of

deed of said corporation.

12/26/85 before me, On the undersigned, a Notary Public in and for the said County and State, personally appeared Richard Nash III & Thomas to me personally known, who, being duly sworn by me, did say that he/she is the President and Treasurer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public:	<i>A</i>			
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My Commission Expires: 1/25/ff FORM 3701 A

By:

By: K. Nash

President and Treasurer Its:

Witness:

This area for official notarial seal

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Clort's Office

PARCEL 1:
THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH EAST CORNER OF SAID TRACT; THENCE SOUTH 90
DEGREES OO MINUTES OO SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH OO DEGREES OJ MINUTES OD SECONDS EAST 3.91
FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HERSIN; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.67 FEET; THENCE NORTH 67 DEGREES 19 MINUTES OS SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 30 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 30 MINUTES 30 SECONDS EAST 28.71 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF DWNER'S SUBDIVISION OF THE NORTH, RANGE 13 EAST OF THE

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN H. BENTKOVER AND BONNIE 8. BENTKOVER RECORDED LAMBARY 9, 1981 AS DOCUMENT 25703298.

Tax Identification No: 10-21-401-063-0000

THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

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