

UNOFFICIAL COPY

7021405-26

Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Richard J. Lah, Jr. and Mary L. Lah, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 8th day of February, A.D. 1972 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 21844974, and ~~blended/Assignment of Rights~~ bearing date the 11th day of 11/11/11, A.D. 1971

~~and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No.~~

111111111111 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot 28 and the Northerly 10 feet from front to rear thereof of Lot 27 in Block 13 in Wittbold's Indian boundary line Park No. 4, being a Subdivision of part of the North East 1/4 of Fractional section 32 and Part of the Easterly 1/2 of Victoria Pothier's Reservation in Township 41 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded November 28, 1928 as Document 10219837 in Cook County, Illinois.

X Commonly known as 7045 N. Jones. Eng. Plat. 60646

X P.M. 10-32-205-035-0000.T.P

11 00

86001915

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE RELEASE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 4th day of November, A.D. 19 85.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Christine Landwehr Assistant Vice-President
Attest: Evelyn Snyder Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Christine Landwehr Assistant Vice President and

Evelyn Snyder Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDSBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 4th day of November A.D. 19 85

Esther Hartan
Notary Public

UNOFFICIAL COPY

Release of Mortgage

Box 218

CA

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4345 BROADWAY

CHICAGO, ILLINOIS 60640

TO

MAIL TO:

#17210-3.7

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 JAN -3 AM 9 25

8660 019 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, I, THE UNDERSIGNED, have hereunto set my hand and
affixed the seal of the Uptown Federal Savings and Loan Association of Chicago
at Chicago, Illinois, this 3rd day of January, 1986.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____
Assistant Secretary

By: _____
Assistant Secretary

By: _____
Assistant Secretary

By: _____
Assistant Secretary

By: _____
Assistant Secretary

Property of Cook County Clerk's Office

RECORDED

01