THE HAMPTONS TOWNHOME CONDOMINIUM

WARRANTY DEED



THE GRANIOR, CEMPEX HOMES ENTERPRISES, INC., a Nevada corporation, created and existing under and by virtue of the laws of the State of Nevada, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand gaid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AMD WARRANTS unto:

RAE M. MILLER, divorced and not since remarried

Grantec(s) residing at 475 Park Lane #27 Wood Dale, Illinois 60191

the following described real estate situated in the County

of Cook in the State of Illinois, to-wit:

Unit 20-1 in The Hamptons Townhome Condominium, as delineated on a survey of the following described real estate:

That part of the Northeast 1/4 of Section 26, Township 41 North, Tange 10 East of the Third Principal Meridian, described as follows:

Commencio, at the center of said Section 26; thence N. 00° 11' 44" W., along the West line of the Northeast 1/4 of said Section 44" W., along the West line of the Northeast 1/4 of said Section 26, a distance of 721.47 feet; thence leaving said West line and running N. 89° 48' 16" E., a distance of 247.00 feet; thence S. 61° 35' 06" E., a distance of 50.92 feet; thence N. 28° 24' 54" E., a distance of 215.72 feet; thence N. 00° 11' 44" W., a distance of 193.00 feet; thence N. 19° 48' 16" E., a distance of 122.00 feet; thence N. 29° 48' 29" E., a distance of 194.50 feet; thence N. 16° 46' 04" E., a distance of 165.11 feet; thence N. 00° 09' 13" W., a distance of 96.00 feet to rar POINT OF BEGINNING; thence continuing N. 00° 09' 13" W. a distance of 110.22 feet to a point on a curve N. 00° 09' 13" W., a distance of 110.22 feet to a point on a curve, thence 11.94 feet along the arc of a curve to the left, having a radius of 330.00 feet, the chord bearing S. 89° 07' 03" E., a distance of 11.94 feet to a point of tangency; thence N. 89° 50' 47" E., a distance of 158.07 feet; thence S. 00° 09' 13" E., a distance of 10.00 feet; thence S. 81° 50' 47" W., a distance of 170.00 feet to the POINT OF BEGINNING; a'r in Cook County, Illinois;

which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 272591/1, together with its undivided percentage interest in the compan elements, in Cook County, Illinois. × 07-26-200-000-0000 He County, Illinois. × 07-26-200-0000 He County, Illinois. × 264 Steemboor Court, Ill B willow. Let

TA HAVE AND TO HOLD such real estate unto the Grantee(s) forever.

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Said conveyance is made subject to: (1) general taxes for 1984 and subsequent years; (2) zoning and building laws and ordinances; (3) defects in title occurring by reason BE any acts done or suffered by Grantee(s); (4) easements, reservations, 1 2 9 1 / rights of way, covenants, conditions, restrictions and building lines of record; (5) encroachments, if any; (6) applicable zoning and brilding special or ordinances; (7) Condominium Property Act of Illinois; (8) assessments established pursuant to the Declaration of Condominium; and (9) Declaration of Condominium and amendments thereof.

GRANTOR HEREBY GRANTS TO GRANTEE(S), THEIR SUCCESSORS AND ASSIGNS, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium for The Hamptons Townhome Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois, Jon September 25, 1984 as Document No. 27269141, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. This Deed is conveyed on the express condition that

vested pro tanto and vested in accordanced recorded amendment(s) thereto.		
IN WITNESS WHEREOF, said Granton to these presents by its duly authorize by its Assistant Secretary this 1985	has caused its name to be signed Tll. Div. President and atteste Band day of October	d d
[CORPORATE SEAL] CENT	TEX HOMES EMPERPRISES, INC.	
Attests On as R Duen Secretary STATE OF ILLINOIS)	President, Il Vinons Divisio	n
COUNTY OF COOK) SS		
I, the undersigned, a Notary Pu State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Ill. Enterprises, Inc., and James R. Du to me to be the Assistant S personally known to me to be the same to the foregoing instrument, appeared severally acknowledged that as such I Secretary, they signed and delivered s dent and Assistant Secretary of sai porate seal of said corporation to authority, given by the Board of Direc free and voluntary act and as the fre said corporation, for the uses and purpose	Gerald R. Harker Div. President of CENTEX HONE; err , personally known becretary of said corporation, and persons whose names are subscribed before me this day in person and ll.Div.President and Assistant aid instrument as Ill. Div.Presi- Corporation, and caused the cor- be affixed thereto, pursuant to tors of said corporation as their ee and voluntary act and deed of ses the vin set forth.	
of <u>Cetober</u> , 1985	Thelmo P. Alisar	
My Commission Expires:	Notary Public	
11/09/88	3,0	an ^{see}
This Instrument Prepared By: SHELBY S. BOBLICK McDERMOTT, WILL & EMERY 111 West Monroe Street Chicago, 111 inois 60603 (312) 372-2000	After Recordation This Prof. Shoul Be Returned to: Porgaddrisa Rae M. Miller 264 Greensboro Ct. Elk Grove Village, Illinois 60007	d
	SEND SUBSEQUENT TAX BILLS TO:	
		(Name) (Address)

MAIL TO TERRANCE ZIMMER LTD. 330 W. IRVING PK RQ. WOOD DALE, ILL 2019 BOX -CA

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