Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

and the second of the second o	
a corporation existing un	der the laws of the
consideration of one doll	ar, and for other good and valuable considerations, the receipt whereo
- David E. Wine and	hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand-whatsoever
it may have acquired in, th	rough or by a certain mortgage dead bearing date the3x4 day
ofFFFFHHARY	, A. D. 19.84, and recorded in the Recorder's office of Cook County
in the state of Illinois, in E	Book of Records, on page as Document
No. 26963729	and a certain Assignment of Rents bearing date theday
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Bo	ook, as Document
No	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to	/ A.
according to the Plat in Cook County, Illino	in fold Coast Manor Subdivision in the West Half (1/2) of 6 worth. Range 15, East of the Third Principal Meridian, thereof recorded April 26, 1955 as Document No.16216020 is.
	- Calumet City, IL 60409
TAX ID NO. 30-20-118-0	17, Vol.226.
IN TESTIMONY WHEREOF,	
	hath here into caused its corporate seal to be affixed, and
	these presents to be signed by its ExecVice. President, and attested
	by its Secretary, this
* .	ofDECEMBER A. D. 1985.
**************************************	Calumet Federal Savings and Loan Association
	
	By: Executive Vice - , President
	Altesti Andrial Salata Salata Socretary
STATE OF ILLINOIS SS.	
, t	Nancy Layne, a Notary Public it and for said County
in the State aforesaid, DO HERE theExpoutiveViae Pro	BY CERTIFY that Carole .I Lewis
and Charlotte Jurewicz	, personally known to me to be the Secretary of sold corpor-
allon whose names are subscribed	to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such EXCAVIOP President and Secretary, they signed and delivered the said instrument of writing as EXCAVIOP resident and
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of
	Mancy Layre 7-11-87
OR THE PROTECTION O	F THE OWNER THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE

a21 Freeland alumet City, IL 60409 经营养 医牙上腺管型 江 计中部分系统 alumet Federal Savings 350 E. Sibley Blvd. olton, IL 60419 ETURN TO: BOX

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David E. & Marie Ascencio Wine

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James Company ្រុស្វារិប ជាសម្រាប់ - Dronibort នៃកិ

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County Clarks

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