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a corporation of the State of	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TRUST #692, dated March 21, 1984 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Assignment of Rents Cook County, in the State of Illinois To book Of records, on page Cook County, in the State of Illinois To the premises thereon described, situated in the County of Parcel One: Cook Cook Cook County, in the State of Illinois File For Record Cook Unit Number 201 in 2015-2013 North Sheffield Landmark Condominium, as delineated on a survey of the following described real esteate: Lots 30, 31 and the South 5 feet of Lot 32 and Sub Block 5 in Cushman's Subdivision of Block 4 in Sheffield's addition to Chicago, in Sections 32 and 33, Township 40 North, Parge 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the declaration of concominium recorded as Document 26904633 together with its undivided percentage interest in the common elements. Parcel Two:	
TRUST #692, dated March 21, 1984 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Assignment of Rents 21st day of March 24 and recorded in the Recorder's Office of Cook County, in the State of 111inois 10 book of records, on page as a document No. 27084821 to the premises therein described, situated in the County of Cook State of 111inois follows, to wit: COOK COUNTY, ILLINOIS	does
Assignment of Rents day of March 24 and recorded in the Recorder's Office of Cook County, in the State of Illinois book of records, on page, as document No. 27084821 to the premises therein described, situated in the County of Cook State of Illinois follows, to wit: COOK COUNTY, ILLINOIS	1
March 12. 4 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page and document No. 27084821 to the premises therein described, situated in the County of Cook State of Illinois follows, to wit: COOK COUNTY, ILLINOIS	
Tilinois to book of records, on page as document No. 27084821 to the premises therein described, situated in the County of Cook State of Tilinois follows, to wit: COOK COUNTY, ILLINOIS	
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Parcel One: COUNTY, ILLINOIS 86003648	 ,
Parcel One: (GdS JAN -6 AH 9: 09 Unit Number 201 in 2015-2013 North Shaffield Landmark Condominium, as delineated on a survey of the following described real esteate: Lots 30, 31 and the South 5 feet of Lot 32 and Sub Block 5 in Cushman's Subdivision of Block 4 in Shaffield's addition to Chicago, in Sections 32 and 33, Township 40 North, Barge 14, East of the Third Principal Meridian, in Cook County, Illino's which survey is attached as Exhibit "A" to the declaration of concominium recorded as Document 26904633 together with its undivided percentage interest in the common elements. 14-32-225-342-1005-44	_, as
Unit Number 201 in 2015-2013 North Shaffield Landmark Condominium, as delineated on a survey of the following described real esteate: Lots 30, 31 and the South 5 feet of Lot 32 and Sub Block 5 in Cushman's Subdivision of Block 4 in Shaffield's addition to Chicago, in Sections 32 and 33, Township 40 North, Parge 14, East of the Third Principal Meridian, in Cook County, Illino's which survey is attached as Exhibit "A" to the declaration of concominium recorded as Document 26904633 together with its undivided percentage interest in the common elements. 14-32-225-342-1005 Parcel Two:	
Unit Number 201 in 2015-2013 North Sheffield Landmark Condominium, as delineated on a survey of the following described real esteate: Lots 30, 31 and the South 5 rest of Lot 32 and Sub Block 5 in Cushman's Subdivision of Block 4 in Shcffield's addition to Chicago, in Sections 32 and 33, Township 40 North, Parge 14, East of the Third Principal Meridian, in Cook County, Illino's which survey is attached as Exhibit "A" to the declaration of concominium recorded as Document 26904633 together with its undivided percentage interest in the common elements. 14-32-225-342-1005 Parcel Two:	
The exclusive right to the use of P-1, limited common element, as delineated on the survey to the declaration, aforesaid, recorded as Document 26904633. PIN #14-32-225-014 Address: 2015-19 N. Sheffield Avery Chicago Tilinots together with all the appurtenances and privileges flore and proving the strong of the survey of	
IN TESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST	
has caused these presents to be signed by its Vice President, and attested by 'ts Vice-Presi	ient
Successive and its corporate seal to be hereto affixed, this 19th day of Occober 19	85
CAPITOL BANK AND TRUST	·
By Comments	
Vice- President	
Vice-President Normanx	

FOR THE PROTECTION OF THE OWNER, THIS

Marge Campanella, 4801 W. Fullerton Ave., Chicago, IL 60639 This instrument was prepared by.

Form 83-784 Bankform, Jac

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RELEASE DEED

By Corporation

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