

KNOW ALL MEN BY THESE PRESENTS, That the Bank of Northfield
400 Central Ave. Northfield, IL 60093

12.00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Martin W. Brenner, divorced
(NAME AND ADDRESS)
and not since remarried 1280 Rudolph #2C Northbrook, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of August, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85136532, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached X - 04-03-200-025-1017 #0 1280 Rudolph Northbrook
Perm Tax No. 04-03-200-025-1017
Address: Same as above

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Bank of Northfield has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice Pres Secretary, and its corporate seal to be hereto affixed, this 17th day of December, 1985.

Bank of Northfield
By [Signature]
Blair K. Robinson, Senior Vice President
Attest: [Signature]
Virginia L. Seckler, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Karen Schlesinger 400 Central Ave. Northfield, IL 60093
(Name) (Address)

5/16/12 OL

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

George P. ...

Paulina ...

9339 Woodway Rd
St. Louis, MO 63077



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1986 JAN - 6 AM 3 28
COOK COUNTY, ILLINOIS
FILED FOR RECORD

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I, Karen Schlawager
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blair K. Robinson
personally known to me to be the Senator Vice, President of the Bank of Northfield
a corporation, and Virginia L. Seckler, personally
known to me to be the AVP, Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senator Vice, President and AVP, Secretary, they
signed and delivered the said instrument as Senator Vice, President and AVP, Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 17th day of December, 1985.

My Commission Expires July 1987
Karen Schlawager

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STATE OF Illinois
COUNTY OF Lake
} SS.

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PROPERTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL IS BOUND BY THE NORTH AND WEST SIDES BY THE ABOVE DESCRIBED PARCEL AND BY THE SOUTH AND EAST SIDES BY THE ABOVE DESCRIBED PARCEL. THE ABOVE DESCRIBED PARCEL IS BOUND BY THE NORTH AND WEST SIDES BY THE ABOVE DESCRIBED PARCEL AND BY THE SOUTH AND EAST SIDES BY THE ABOVE DESCRIBED PARCEL.

PARCEL 2: THE CONDOMINIUM OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS PARCEL 1 IN SAID DECLARATION OF ASSIGNMENTS, RESTRICTIONS AND COVENANTS WITHIN SAID DECLARATION OF ASSIGNMENTS, RESTRICTIONS AND COVENANTS IS HEREBY REDECLARED AS PARCEL 2 AND THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLARATION OF ASSIGNMENTS, RESTRICTIONS AND COVENANTS IS HEREBY REDECLARED AS PARCEL 2.

PARCEL 1: BEGINNING AT THE HEREIN DESCRIBED PARCEL OF LAND: THENCE NORTH 34 DEGREES 05 MINUTES 35 SECONDS EAST, 76.05 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND: THENCE NORTH 34 DEGREES 05 MINUTES 35 SECONDS WEST, 125.00 FEET: THENCE NORTH 12 DEGREES 24 MINUTES 15 SECONDS WEST, 112.28 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS EAST, 185.00 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 117.00 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 197.31 FEET: THENCE SOUTH 34 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET: THENCE SOUTH 34 DEGREES 05 MINUTES 35 SECONDS WEST, 117.00 FEET TO THE POINT OF BEGINNING OF THE COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2576873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (THEY) ELEMENT IS

COMMENCING AT THE POINT OF INTERSECTION OF A LINE BEARING S 89 DEGREES 05 MINUTES 35 SECONDS WEST, 117.00 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND: THENCE NORTH 34 DEGREES 05 MINUTES 35 SECONDS WEST, 112.28 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS EAST, 185.00 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 117.00 FEET: THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 197.31 FEET: THENCE SOUTH 34 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET: THENCE SOUTH 34 DEGREES 05 MINUTES 35 SECONDS WEST, 117.00 FEET TO THE POINT OF BEGINNING OF THE COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2576873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (THEY) ELEMENT IS

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