

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 4342-Person 3 6 0 86003994
LOAN NO. 004881 JAN--6 3 3 8 5 4 • 86003994 • A --- Rec 13.00

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

Handwritten: 10-21
Stamp: JAN 11 1985

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION

331 SECOND AVENUE SOUTH, MINNEAPOLIS, MINNESOTA 55440

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 22, 1985

made and executed by FIRST ILLINOIS BANK OF EVANSTON, N.A. FIRST NATIONAL BANK AND TRUST

COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1983 AND

KNOWN AS TRUST NUMBER R-2857

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on July 26, 1985 as Reception No. 8 5119523 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 262 MORTIMER ROAD, GLENCOE, ILLINOIS 60022

LOAN AMOUNT: 158,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7th day of AUGUST, 19 85

6 JAN 86 9:46

BY: *Pat Kimminau*
PAT KIMMINAU/ASSISTANT VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

BY: *Angela Holthus*
ANGELA HOLTHUS/ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 7th day of AUGUST, 19 85, before me, the undersigned Notary Public, personally appeared PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Handwritten signature of Notary Public

NOTARY PUBLIC

KATHLEEN LEACH

JANUARY 25, 1988

MY COMMISSION EXPIRES

13.00 E

REQUESTED AND PREPARED BY: RANDI RAE SMITH *Randi Rae Smith*

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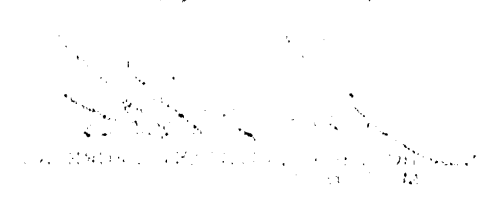
10/18/08



Property of Cook County Clerk's Office

PP300-28-

10/18/08



10/18/08