

UNOFFICIAL COPY 86004674

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES WILLIAM HALL & ESSIE MAE HALL 16526 S. MARSHFIELD

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 23rd day of October A. D. 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 25643371, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

The South 25 feet of Lot 27 and all of Lot 26 in Block 13 in Croissant Park Markham a Subdivision of Lot 2 (except the North 15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South Half of the South East quarter of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also that part of the South West Quarter of the South West quarter of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, lying West and North West of right of way of Illinois Central Railroad in Cook County, Illinois.

29-19-422-050 D.M

This Document was prepared by: Sandra Wiech Fleet Mortgage Corp. 4415 W. Harrison ST. Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its vice President, and attested by its Secretary, this 26th day of Dec. A. D. 1985

By Terrance Krantz vice President. Attest: Joseph Polacheck Secretary.

STATE OF Illinois } as I, Geraldine Chaput County of Cook

Terrance Krantz Said Corporation Joseph Polacheck In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the vice President of the and personally known to me to be the Secretary, they signed and delivered the said instrument of writing as vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26th day of December A. D. 19 85

Geraldine Chaput My Commission expires: 7-9-88

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

86004674

UNOFFICIAL COPY

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
**BY CORPORATION**

TO

STATE OF \_\_\_\_\_

County \_\_\_\_\_

ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office

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