/ /	PERD TUS IN	ONTENTANIA OF TH	DC 201997 89
6- <u>86004</u> 19		ROTECTION OF TH SE SHAPE BE FIL	TE UWINER,
Unit		DER OF DEEDS I	VI /Y\AV6E TED AATILI
	UEEIUE THE	MORTGAGE OR	DEED VE
RELEASE DEED	UFFICE IND	LINIURIGAGE UK	DEED OF
	IK	UST WAS FILED."	
			1100
Loan No. 01-04-037409			
		the above space for recorders use only	
KNOW ALL MEN BY THESE PRESI corporation existing under the laws o the receipt whereof is hereby acknowl KENNETH W. BART CHARLES GIVILAN	of the United States, in considera edged, does hereby release, conv	ation of one dollar, and other good ar By and quit-claim unto BARTKOWIAK, HIS WIFE AND	IATION OF CHICAGO, A and valuable considerations,
all the right, title, inruest, claim, or the Recorder's Office of Cook	demand whatsoever it may have County, in the State	acquired in, through or by a certain N a of Illinois, as Document Number	fortgage Deed, recorded in 25850284
Assignment of Rents, recorded in			of Illinois, as Document
Number Illinois, as follows, to-wit:	, to the premises therein des	cribed situated in the County of	Cook , State of
Q'A			Chi.
Lot 344 in Eims Subdivision of	res Parkside Gardens I	first Addition being a :ion 32, Township 38 North	1
Range 13 East o Illinois.	of the Third Principal	Meridian, in Cook County,	
	Mant.		
Index # 19-32-	218-002-0030 Jaw.		
	9/		3
			C)t
			: ' ')
IN WITNESS WHEREOF, eal to be hereto affixed, and has cau	The said Standard Federal Sav	ing and Loan Association of Chicago	has caused its corporate
		, 1965	t, and attested by its Asst.
		STANFARD FEDERAL SAVIN	
	\sim	LOAN ASSOCIATION OF CHIC	AGO
(SEAL)	By.	Assi, VI.o P. esident	
	Attost:	Asst. Secret. ry	
TATE OF ILLINOIS)		Ann addition of	·
OUNTY OF COOK) SS.		O_{jc}	
the undersigned, a Notary Public in ames are subscribed to the foregoing	and for said County in the Stat	e aforesaid, DO HEREBY CERTIFY	THAT: the persons whose
avings and Loan Association and TH nd delivered the said instrument in	AT THEY appeared before me (this day in person and severally acknowledge	wiedged that they signed
orporation to be affixed thereto pursu	ant to authority given by the Bo	ard of Directors of said Corporation a	s their free and voluntary
it, and as the tree and voluntary act al IVEN under my hand and notarial sea		he uses and purposes therein set forth ritten. MY COMMISSION EXPIRE	
The second secon	it, the day who year that above ty	2)	i#
		Checking Mulary Public	ennes
		FOR INFORMATION ONLY INSERT S	TRUET ADDRESS OF
		ABOVE DESCRIBED PROPERTY HER	E.
iail to:	Rucordina's Box No. 15	105 S. Austin Avo.	£.
	Recorder's Box No. <u>/5</u>	105 S. Austin Avo. Burbank, IL 60459	K.
Mileo: Kenneth Barthar		105 S. Austin Avo.	K.
8105 Down Ou		105 S. Austin Avo. Burbank, IL 60459	K.

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