	<u> </u>	Ç	20/6/1	B 94
86004204	NIFOR THE PR	OTECTION		
G- 30004A04		SE SHALL BE		
Unit	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	DER OF DEEDS		* * * *
		AMODIO DELDA)	OL OL
	OFFICE INC	MORTGAGE (אל הבבה י	UF
RELEASE DEED	IRI	JST WAS FILE	.D.'' -,	
				40
				100
Loan No. <u>312407768-312</u>		ne above space for recorders use 0	niv (I U
KNOW ALL MEN BY THESE PRESE corporation existing under the laws of the receipt whereof is hereby acknowle	NTS, That STANDARD FEDER the United States, in considerate	RAL SAVINGS AND LOAN A	SSOCIATION OF CH	HCAGO, A siderations,
	ler and Laura Muel		wife	
all the right, title, interest, claim, or d	emand whatsoever it may have a	acquired in, through or by a ce	rtain Mortgage Deed,	recorded in
the Recorder's Office of Cook Assignment of Rents, recorded in t	County, in the State	of Illinois, as Document Numi	ber 19 479 89	96 ,andl
Number Illinois, as follows, to-wit:	, to the premises therein desc	cribed situated in the County o	of Cook	, State of
being a Subdivis of Section Twent	lock (3) in Countr ion of the East ha y-five (25) Townsh , East of the Thir	If of the North Wip Thirty-seven (lest quarter 37) North,	,
PIN # 23-25-109-			じっ	
12131 Coach Road	, Palos Heights, I	llinois 60463	*255	
	M/0-		<u>ප</u> ප	
			<u>ක</u>	88
	τ_{\sim}		ප් ප	Į Š
	C),		86004204
IN WITNESS WHEREOF.	The said Standard Federal Savi	ings and Loan Association of t	Chicago has caused in	ts corporate
seal to be hereto affixed, and has caus	sed its name to be signed to the	se presents by its Asst. Vice P		
Secretary, this 18th d	ay of October A.D.	. 19 85		
		STAND/IRD FEDERAL S LOAN ASSOCIATION OF		
		00 1. 200		
(SEAL)	By:	Asst. Vice Pre ident		
,	Attest:	Cut Oragle		
		Asst. Becretary		
STATE OF ILLINOIS) COUNTY OF COOK) SS.				
I, the undersigned, a Notary Public in names are subscribed to the foregoing Savings and Loan Association and TH, and delivered the said instrument in corporation to be affixed thereto pursuact, and as the free and voluntary act as	instrument are personally know AT THEY appeared before me to writing as duly authorized office ant to authority given by the Board deed of said corporation for the said co	on to me to be duly authorized this day in person and severall ters of said corporation and card of Directors of said Corpor the uses and purposes therein se	d officers of the Stand by acknowledged that caused the collegarate ration as their free and	iard Federal they signed seal of said
GIVEN under my hand and notarial sea	ii, the day and year first above w	ritten. MY COMMISSION	EXPIRES	
		audrey Mois	ry Public	<u></u>
		FOR INFORMATION ONLY IT	TY HERE.	E55 OF
A4-W	Described Dec 41 16	12131 Coach		
Mail to:	Recorder's Box No. 15		ts, Illinois	
12141 Coach Road		- This instrument was And in Behalf of Mid And Loan association	AMERICA FEDERA	AL SAVINGS
d M. which cares	0463	4192 S. Archer Avenue Chicago, Illinois 60632	5900 W. Cer Cicero, Ill	mak Road
		CHICARAL HIMMAN ARARE		

UNOFFICIAL COPY

THE LEW WOLLDER ON THE LAND OF THE COLUMN TH

34 24 35

A OBABRO TO MOBARRADE CO graw candidate collection the collection Mindful or Metabolic approach of the second of the second

A property of the control of the con

Clorts and the chewither there would also

Emprovance Control of Control THAT SHE WAS TO BE IN WAS

Andre Control of the Control of the

 $(\mathbf{x}_{i})^{(k)} \in \{\mathbf{a}_{i}^{(k)}, \mathbf{a}_{i}^{(k)}, \mathbf{a}_{i}$