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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION, of Cicero, Illinois, a corporation organized and existing under the Laws of the United States (ASSIGNOR), for value received does hereby grant, bargain, sell, assign, transfer and set over unto Fruit Family Mfg Corp, (ASSIGNEE), its successors and assigns, a certain Mortgage dated the 21th (day), July (month), 1970, made by Anthony E. & Blanka A. Slawek securing the payment of one (1) Promissory Note described therein in the original sum of \$ 17,500.00 dollars, and all of its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, and described in the said mortgage as follows in EXHIBIT A which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on the 3rd (day), March (month), 1970, as document Number SI 093303, together with the said Promissory Note described therein, and all sums due or to become due thereon including interest TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns forever, subject only to the provisions of said mortgage therein contained.

* Anton H. Slawyczak
In witness whereof, the parties hereto have hereunto set their hands and seals, this 19th day of August, 1985.

ASSIGNOR
FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION
of Cicero, Illinois, a corporation organized and existing under the Laws of the United States

By Milton J. Steinko
Its _____ President

Attest Cheresa Verush
Its _____ Asst. Secretary

INTERCOUNTY

IMPRESS CORPORATE SEAL HERE

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Milton J. Steinko, personally known to me to be the _____ President of FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the Laws of the United States and Cheresa Verush, personally known to me to be the _____ Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of August, 1985.

Kathryn Ohler
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY
FIRESIDE FEDERAL SAVINGS & LOAN ASSOC
5041 W. 31st St., Cicero, Ill. 60650

Commission expires February 10th 1988



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ASSIGNMENT OF MORTGAGE

EXHIBIT A

Made by: Anthony F. Skrip and Shirley A Skrip, his wife
Anton A. Skrzypczak,

PROPERTY DESCRIPTION

Lot 95 in Frank B. Hathaway's Addition to Morton Park, being a subdivision of Blocks 6 and 7 in T. F. Baldwin's Subdivision of the North West quarter of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian.

DEPT. OF RECORDING \$11.25
TRAN 0005 01/06/86 10:40:00
#0944 # D *-36-004391

PERMANENT INDEX NUMBER

16-33-111-002 *Y 9.45*

COMMONLY KNOWN ADDRESS

3203 S. 54th Ave.
Cicero, Ill. 60650

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