UNOFFISION NAF MORNAGE STATE 060616

corporation organized and existing under the Laws of by grant, bargain, sell, assign, transfer and set over its' successors and assigns, a certain Mortgage chatch RALON A CLEMBON & BONDARD M. CLEMBON Sec Irin in the original sum of \$ 17,000,00 dollars, and situated in the County of Cook , State of I EXHBIT A which said mortgage was recorded in the off Illinois on the 26 th (day), Septembers (montwith the said Promissory Note described therein, and TO HAVE AND TO HOLD the same unto the assignee, its sof said mortgage therein contained.	h), 19 72 , as document Number 24120487, together all sums due or to become due thereon including interest: successors and assigns forever, subject only to the provision
In witness whereof, the parties hereto have hereunto set their hands and seals, this 19th day of	
	ASSIGNOR FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and
5	existing under the Laws of the United States
IMPRESS CORPORATE SEAL HERE	By Multon Steinko
III IMPRESS	Its President
CORPORATE SEAL, HERE	Actest Theresa derush
	Its Secretary
State of Illinois)) SS County of Cook)	
·	
Lette undersigned, a Notary Public, in and for the County and State incressid, DO HEREBY CERTIFY, that Multon	
Given under my hand and official seal, this 19	th day of <u>August</u> , 1985.
THIS INSTRUMENT WAS PREPARED BY FIRESIDE FEDERAL SAVINGS & LOUR ASSOC. 5041 W. 31st St., Cleoro, 111. 60600	Commission expires 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	TO THE STATE OF TH

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ASSIGNMENT OF MORTGAGE

EXHIBIT A

Made by: Ralph a. Clemmons and Barbara M. Clemmons, his suife

PROPERTY DESCRIPTION

Lot 17 in Plock 3 in 2nd Addition to Clearing being a subdivision of the West half of the North East 1/4 of the North East 1/4 of Section 20, Township 38 North, Range 13, East of the Third Principal Meridian (except Street, Railway right of way, School Lot, and Streets heretofore dedicated), in Cook County, Illinois. T County

807500-78-* Q# 36TT# 99: TI: 31 88/36/19 1010 NAMT 444 211'52 DEPT-01 RECORDING

MAIL

PERMANENT INDEX NUMBER

19-20-210-018.

COMMONLY KNOWN ADDRESS

5740 M. 64 1 Place Chicago, Dl., 60638

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