	616
UNOFF	AO MOR CACE PY86005637 - #1298
corporation organized and existing under the Laws of the U by grant, bargain, sell, assign, transfer and set over untits' successors and assigns, a certain Mortgage dated the law of the Unit of the Country of the dollars, and all situated in the Country of the street of Illinois on the 15 (day), October (month), 19 with the said Promissory Note described therein, and all su TO INVE AND TO HOLD the same unto the assignee, its success of said mortgage therein contained.	SAVINGS & LOAN ASSOCIATION, of Cicero, Illinois, a mited States (ASSIGNOR), for value received does here- of the family that the property (day), (h.g. fmonth), 1975, made by payment of one (1) Promissory Note described therein of its right, title and interest in and to the premises is, and described in the said mortgage as follows in f the Recorder of Deeds of County, 975, as document Number 23 05/733 together ams due or to become due thereon including interest:
In witness whereof, the parties hereto have hereunto August 1985.	set their hands and seals, this 19th day of
F	SSIGNOR TRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the Laws of the United States
	y Multon Heinho Its President
IMPRESS OCRPORATE SEAL HERE A	Its Ost Secretary
State of Illinois)) SS	40%
County of Cook) Le the undersigned, a Notary Public, in and for the Co	
AND LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing order the Laws of the United States and Level, personally known to me to be the	
Given under my hand and official seal, this 19th	day of <u>August</u> , 1985.
THIS INSTRUMENT WAS PREPARED BY FIRESIDE FUBLICAL GAVILLES & LOAM ASSOC., 5041 W. 318t St., Cleero, 111. 60650	NOTARY PUBLIC NOTARY PUBLIC The 1988

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INTERCOUNTY

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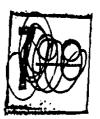
ASSIGNMENT OF MORTGAGE

EXHIBIT A

Made by: Leslie Co. Clark and Rose ann Clark, his wife

PROPERTY DESCRIPTION

Tot 113 in E. A. Cummings and Company's 2nd Addition to Warren Park, being a Subdivision of the South Bask 1/2 of the South West 1/0 of the South East 1/4 of Section 20, Tourship 39 Horth, Runge 13 That of the Phine Principal Worldien, also the West 1/2 of the South Fast 1/1 of the South East 1/4 of Section 20 aforesaid in Cook Count, , Illinois. -



County Clar MAIL

PERMANENT INDEX NUMBER

DEPT-01 FECORDING

\$11.25

T#4444 TRP 4 9102 01/06/86 16:22:00

16-20-428-0

COMMONLY KNOWN ADDRESS

2104 S. 58 7 aver. Cicero, Il., 60650

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