

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

86005801

KNOW ALL MEN BY THESE PRESENTS that FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION, of Cicero, Illinois, a corporation organized and existing under the Laws of the United States (ASSIGNOR), for value received does hereby grant, bargain, sell, assign, transfer and set over unto First Family Mfg Corp., (ASSIGNEE), its successors and assigns, a certain Mortgage dated the 1st (day), October (month), 1974, made by Wesley D. Smith and Rosella J. Smith, securing the payment of one (1) Promissory Note described therein in the original sum of \$ 32,500.00 dollars, and all of its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, and described in the said mortgage as follows in EXHIBIT A which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on the 1st (day), October (month), 1974, as document Number 22872130, together with the said Promissory Note described therein, and all sums due or to become due thereon including interest: TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns forever, subject only to the provisions of said mortgage therein contained.

In witness whereof, the parties hereto have hereunto set their hands and seals, this 19th day of August, 1985.

ASSIGNOR
 FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION
 of Cicero, Illinois, a corporation organized and existing under the Laws of the United States

By Milton R. Steinko
 Its _____ President

Attest Cheresa Thrush
 Its _____ Asst. Secretary

INTERCOUNTY

IMPRESS
 CORPORATE
 SEAL HERE

State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Milton R. Steinko personally known to me to be the _____ President of FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the Laws of the United States and Cheresa Thrush, personally known to me to be the _____ Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

86005801

Given under my hand and official seal, this 19th day of August, 1985.



THIS INSTRUMENT WAS PREPARED BY
 FIRESIDE FEDERAL SAVINGS & LOAN ASSOC
 8042 W. 31st St., Cicero, Ill. 60850

Anthony J. Piro
 NOTARY PUBLIC
 Commission expires February 10 1988

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Property of Cook County Clerk's Office

INTERPRETIVE

11/15/2011

11/15/2011

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ASSIGNMENT OF MORTGAGE

EXHIBIT A

Made by: Wayne A. Sante + Priscilla J. Sante,
his wife

PROPERTY DESCRIPTION

Lot 472 in Robert Bartlett's La Grange Highlands, Unit 5 a
Subdivision of the West Half of the South East Quarter of
Section 17, Township 38 North, Range 12 East of the Third
Principal Meridian, in Cook County, Illinois.

700

11⁰⁰ MAIL

PERMANENT INDEX NUMBER

18-17-405-007

DEPT-01 RECORDING \$11.25
#3333 TRAN 0120 01/06/86 16:39:00
#0567 # B * -86-005801

COMMONLY KNOWN ADDRESS

6017 Peck Ave.
La Grange, Ill., 60525

86-005801

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