- UNOFF	CHECKE CHOKEKE CHO 15801
know all Men By These Presents that Fireside Federal Savinos & LOAN ASSOCIATION, of Cicero, Illinois, a corporation organized and existing under the Laws of the United States (ASSIGNOR), for value received does hereby grant, bargain, sell, assign, transfer and set over unto first family the Corp., (ASSIGNEE), its' successors and assigns, a certain Mortgage dated the fifth family that the promisery Note described therein in the original sum of \$ 5000 Corp. dollars, and all of its right, title and interest in and to the promises situated in the County of the promises of the Recorder of Deeds	
In witness whereof, the parties hereto have here	eunto set their hands and seals, this 19th day of ASSIGNOR
SEAL HERE.	FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the Laws of the United States By
CORPORATE SEAL HERE	Artest Juneau Lacush
State of Illinois)) SS County of Cook)	Its //set secretary
I the undersigned, a Notary Public, in and for the County and State aforesaid, 10 HERERY CENTIFY, that Multiple States personally known to me to be the President of FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the Laws of the United States and States and President of FIRESIDE FEDERAL SAVINGS Corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 19th day of Cugust, 1985. NOTARY PUBLIC	
THIS INSTRUMENT WAS FREPARED BY	The Filmen 10 The 1088

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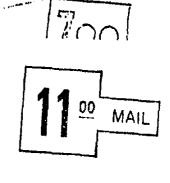
ASSIGNMENT OF MORTGAGE

EXHIBIT A

Santi + Priscilla J. Santi,

PROPERTY DESCRIPTION

Lot 172 in Foort Bartlett's La Grange Highlands, Unit 5 a Subdivision of the West Half of the South East Quarter of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.



Cor Colling Clarks PERMANENT INDEX NUMBER 18-17-405-00 PEPT-01 RECORDING \$11.6
#8333 TRAN 0120 01/06/86 16:39:00
#0567 # B *-36-005801

6017 Peck ave. La Grange, Il., 60525

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