

Attortgage Y -88-005213

LAND OF LINCOLN SAVINGS AND LOAN. Journey

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN.

		ANNE AND States of Ellistons for and us consideration of the fellars done hereby Release and Quit-Claim unto Known As
of the County of	ÇOOK	and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage
	30th	day of $^{ m JUNE}$, 19 $^{ m 83}$, and recorded (registered) in the Recorder's
	ce of	COOK County, in the State of Illinois, as Document No. 26694344, and Assignment of
		as Document No
		State of Illinois, as follows, to-wit:
Lot 5 North East	51, in Theast 1/4 of the	Fierra Grande Unit No. 4, Phase 1, being a subdivision of part of the 74 of the Southeast I/4 of Section 3, Township 35, North, Range 13, Third Principal Meridian, in Cook County, Illinois
	···- D	POTTOTION OF THE DWINED THIS DELEASE
SHALL OFFICE	L BE F E The	FROTECTION OF THE DWNER, THIS RELEASE FILED WITH THE RECORDER OF DEEDS IN WHOSE E MORTGAGE OR DEED OF TRUST WAS FILED. ared by Marilyn L. Lanners, - LAND OF LINCOLN SAVINGS & LOAN ASSN. 1400 N. Gennow Drive Hoffman Estates, 11. 60194
In W itness ?	Mhereof	LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN bas hereunto causes its corporate seal to be affixed and this Release to be signed by its \$65.000000000000000000000000000000000000
OUNTY OF COOPERTIFY that Description of the again person and sentence of writing on to be affixed there.	Daniel P. Daniel P. DAN, former Audrey J. Secreterally acknowledges WKK Re- Freto. pursua	rerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and Votava personally known to me relary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this knowledged that he such Vice President and Secretary, they signed and delivered the said
TO EA DAME	FOR T SHALL OFFICE This instrument of Mitness PTI: FOR T SHALL OFFICE This instrument of Mitness Wilness And Lo Settle of Illing Settle of	TRUST NUMBER 5228 of the County of COOK dated the 30th (Registrar's) Office of Rents recorded (registered) a COOK 500 Second Sec

My Commission Espires 7/13/89

UNOFFICIAL CO

Property of Coot County Clark's Office

T#3333 TRAN 0111 01/06/86 15:06:00

CO MAIL