

# UNOFFICIAL COPY

First National Bank of Lincolnshire  
Release

Prepared By:  
Sherry Wright  
One Marriott Drive  
Lincolnshire, IL 60015

86006448

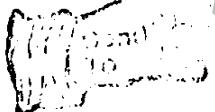
The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE,

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R. Coad and Christine J. Coad, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of September, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 27518077, of records, on page 1, as document No. 27518077, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18 IN SAKOWICZ SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 08-12-427-051



John Coad  
20 Inner Circle Dr  
Des Plaines IL 60016

REALTY TITLE, INC.  
ORDER #560-727

86191098

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Asst. Vice Pres. and its corporate seal to be hereto affixed, this 5th day of October, 1983.

First National Bank of Lincolnshire  
By Richard H. Adamson  
Richard H. Adamson, Assistant Vice President

Attest: James P. Petersen  
James P. Petersen, Assistant Vice President

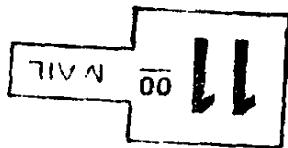
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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REC'D 6-1-18

88-002-08

RECEIVED # 7 \* 88-006448  
#3338 - ROM 0131 01/07/85 10-23 00  
FEB 1-8 RECORDING \$11.25



FOR THE RECORDER'S INDGE PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

20. Inner Circle Drive Dea Platines, IL MAIL TO \_\_\_\_\_  
Reference: COD

Place in Recorder's Box

GIVEN under my hand and Notarized Seal this 5th day of October 1885  
NOTARY PUBLIC  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES MAY 3 1886  
MAILED THRU ILLINOIS NOTARY ASSOC

Assistants they signed and delivered the said instrument as ASSISTANT Vice President and ASSISTANT Vice Pres. Member of said  
association, and为此 (the effect of said association set off said association for the uses and purposes herein set forth.  
Assistants, and为此 (the effect of said association to be utilized herein, prepared by the Board of Directors of said association, as their true and  
authentic act of said association, and as to the true and reliable set off said association for the uses and purposes herein set forth.  
GIVEN under my hand and Notarized Seal this 5th day of October 1885  
Vice President and ASSISTANT Vice Pres. Member of said  
ment, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and ASSISTANT Vice President  
Assist. Vice President ASSISTANT Vice President and personally known to me to be the same persons whose names are subscribed to the foregoing instrument.  
ASSISTANT Vice President of the First National Bank of Chicago, a National Banking Association, and James Peterman personally known to me to be the  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard H. Adamson personally known to me to be the  
ASSISTANT Vice President of the First National Bank of Chicago, a National Banking Association, and James Peterman personally known to me to be the  
Assist. Vice President ASSISTANT Vice President and personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

1. Sharpen Zukowski

STATE OF Illinois COUNTY OF Lake SS  
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