AS ENTENT FE FOR CAGE NAME AND MORGAND Y

.: .:

KNOW ALL MEN BY THESE PRESENTS THAT: FLEEI MORTGAGE CORP., a Rhode Island Corporation located at 125 East Wells Street, Milwaukee, Wisconsin, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of October 1, 1984, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1984 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a)	That certian h	Mortgage dated	November 26,	1985,	executed by
	G. Adrian	Fugler, a bache	lor and Laura A.	Platley, a spin	ster
	recorded on	AWYEM BER	29, 1985	,	as document number
	95	342.447	in the offic	e of the Record	er of Deeds/Registra
	of Titles of	Cook County, Il	linois on the rea	1 estate descri	bed as follows:

The West 33 Feet of the East 66 Feet of Lot 7 in Block 6 in Chase and Pitter's Addition to Evanston, in the Northeast 4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinoi.

P.T.N. 10.24.202.024 TP

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee and unto its successors and assigns forever.

Executed this 19th day of December , 19 85

A. THEMASA VICE PRESIDENT

DEBRA R. WIESZ, ASSISTANT SECRETARY

STATE OF WISCONSIN) SS.

COUNTY OF MILWAUKEE)

Before me, the undersigned authority, on this day personally appeared P. A. Thomas, Vice President and Debra R. Wiese, Assistant Secretary of FLEET MORTGAGE CORP., a Rhode Island Corporation, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that he and she executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said FLEET MORTGAGE CORP.

GIVEN under my hand and seal of office of this 19th day of December , 19 85.

. Clark Notary Public

In and for said County and State

My Commission Expires: January 15, 1989

THIS INSTRUMENT DRAFTED BY

AFTER RECORDING-RETURN TO:

FLEET MORTGAGE CORP.
P. O. Box 800, Dept. 992
Milwaukee, WI 53201

To Desiring

11.00

8600650₁