

UNOFFICIAL COPY

86 006011

Full Satisfaction  
And Release of Mortgage

Loan No. 20434-11

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

6851 North Overhill Avenue  
Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Eugene Chiacig, a bachelor and Richard Sanchez and Louise Sanchez, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of September, A.D. 19 72, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 22072195, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 27 and 28 in Block 12 in Wilson Park, a Subdivision lying in Section 36, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

X PIN # 09-36- 109-039-0000 *2251 N. Overhill*

*Chicago, IL 60631*

11.00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this

25th day of October, A.D., 19 85.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Gary M. Smogolski*  
Secretary

By *James L. Busch*  
Senior Vice President

STATE OF Illinois  
COUNTY OF Cook

ss. } I, Ann M. Nowinski, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Senior Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of October, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:

Roberta Kozak  
2300 N. Western Ave. Chicago, IL. 60647

*Ann M. Nowinski*  
Notary Public  
ILLINOIS  
NOTARIAL SEAL  
NOV 22 1985  
HOME OFFICE LOAN NO. 87-110227

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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COOK COUNTY, ILLINOIS  
ELECTRONIC RECORDS

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Property of Cook County Clerk's Office

BELL TELEPHONE COMPANY  
ELECTRONIC RECORDS  
COMMUNICATIONS AND ELECTRONICS  
CHICAGO, ILLINOIS 60603  
BOX 112  
HOME OFFICE LOAN NO. 87-11024

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