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UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

JUNIOR MORTGAGE

0002052168

Loan No. 87-09-58-05581

UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ~~does hereby REVERSE~~ CONVEY, RELEASE and QUIT CLAIM unto **JAMES C. LOUGHLIN AND DOROTHY M. LOUGHLIN, his wife**

11.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of January, A.D. 19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 26 123 340, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records on page , as Document No. , to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 JAN -7 AM 10:02

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situated in the Village of Roselle, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 17th day of September, A.D., 19 85.

ATTEST:

Richard Little
Assistant Secretary

Leonard Eichas
Executive Vice President

STATE OF Illinois ss. } I, Leonard Eichas the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of September, A.D. 19 85
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Leonard Eichas
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Gail Garbars Mail To THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

67-45-343

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Property of

PARCEL 1:

Unit Number 6-6, in the Trails Village Condominium, as delineated on a survey of the following described real estate: Part of the Southwest Quarter (1/4) of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24969065 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2: 07-36-402-0091038

The exclusive right to the use of garage area "C" 6-6, a limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 24969065, in Cook County, Illinois. **

X Address of Property 970 B. Vasconcelos Street
Downell, Ill.

THIS IS A JUNIOR MORTGAGE TO BE USED AS ADDITIONAL SECURITY FOR A MORTGAGE ON: 95 Rolling Knolls Avenue, Elgin, Illinois, dated: January 18, 1982.

X 07-25-402-0091038

County Clerk's Office