

UNOFFICIAL COPY 86006215

KNOW ALL MEN BY THESE PRESENTS THAT the Assignor, Al's Auto Service Center, Inc., an Illinois Corporation

70-26-4466 (3A11) 097-01

of the \_\_\_\_\_ of \_\_\_\_\_ County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, COLUMBIA NATIONAL BANK of CHICAGO, A National Banking Association organized under the laws of the United States of America, it's successors of the \_\_\_\_\_ of \_\_\_\_\_ County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19__	All leases presently in force and effect and		\$ _____
19__	all renewals thereof and any and all leases		\$ _____
19__	becoming effective hereafter.		\$ _____
19__			\$ _____
19__			\$ _____
19__			\$ _____
19__			\$ _____
19__			\$ _____

such rent being payable monthly in advance upon the property described as follows, to-wit:  
Lots 1, 2, 3 and 4 in Block 1 in Kinsey's Irving Park Highlands Subdivision, being a Subdivision of part of the North East quarter of the South West quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois:

Commonly known as 7601 W. Montrose, Norridge, IL 60634  
PIN No. 12-13-304-062-0000 2940

11.00

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under \_\_\_\_\_ hand and seal this 10th day of December 1985  
\* Alfredo Valenzuela - SECRETARY (SEAL) \* Alfredo Valenzuela PRESIDENT (SEAL)

STATE OF Illinois } I Michael A Paulak  
County of Will } ss. a notary public in and for said County, in the State aforesaid, Do Hereby  
Certify that Alfredo Valenzuela, President

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of December 1985

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 25, 1988  
ISSUED THRU ILL. NOTARY ASSOC.

Michael A Paulak  
Notary Public

86006215

MAILED AND PREPARED BY **UNOFFICIAL COPY**

ANSANI E. ANSANI

127 N. DEARBORN ST #19

CHICAGO, IL 60602

PROPERTY RECORD **BOX 988-TH**

RECORD

PROPERTY RECORD

Property of Cook County Clerk's Office

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[Faint, mostly illegible text from a document, possibly a deed or record, with some words like 'PROPERTY RECORD' and 'RECORD' visible.]