**Notary Public** 

## Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: PIN: 07-16-316-012-0000 LOT 1174 in Strathmore, Schaumburg, unit no. 13, being a sub. of part of the S  $\frac{1}{2}$  of the SW  $\frac{1}{6}$  of sec. 16, T 41 N, R 10 E of the 3rd PM according to the Plat thereof recorded 09-12-72 as doc. no. 22047860 in Cook County Illinois. Commanly KNOWN AS: 410 ALDEN Schaumaing, IC 07-16-315-012 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROSEMARY A. BATNARD, A WIDOW Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of \_\_ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of Mar in A.D. 19 81, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume County in the State of Illinois, in Volume 25811556 and a certain Assignment of ., as Document No. \_\_\_\_ of Records, on page \_\_ \_, and a certain Assignment of , A.D. 19\_\_\_, and recorded or registered in Jay of \_\_\_\_\_ Rents bearing date the \_ the affice of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_, as Document No. \_\_\_\_\_ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and (nes) presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary, \_ **19**.85 \_day of\_\_\_\_\_ULY\_ ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago. Assistant Vice President Dermot J. Keary **Assistant Secretary** Helen N. Novicki STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HZRt BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Frideral Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of July A.D. 19.85

This instrument was prepared by

E. Torres

ST. PAUL FEDERAL BANK FOR SAVINGS **6700 W. NORTH AVENUE** CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Parline O Kylinus

Pauline P. Kubiniec



Release of Mortgage BY CORPORATION

THIS NSTRUMENT WAS PREPARED BY tormerly known as

ST PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings

Of Coof County Clark's Office

6-No. 05-131591-2

Rosemary A. Barnard

Address 410 Alden Ln.

Schaumburg, IL 60194

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T#4444 TROM 0113 01/07/86 10:08:00 DEPT-01 RECORDING

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REPAID 07-02-85