

Know all Men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

D. BRUCE LANG, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MAY, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24714937, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT 3501 In Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate.

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentages shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attached to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

FIN 09-26-302-055-1301

1501 GLOUCESTER HARBOUR SCHAMSBURY, IL

ONE 781546 ELLERMAN

UNOFFICIAL COPY

86006333

UNOFFICIAL COPY

DEPT-01 RECORDING

T#444 TRAM 0113 01/07/86 10:15:00

#1923 # D * 86-006333

11 25

Property of Cook County Clerk's Office

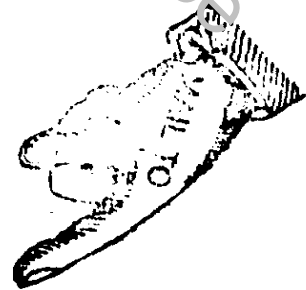
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

ARTHUR W. WENZEL
600 N. MECHUM RD. #301
SCHUMBERG, IL 60195

Mail This Instrument To:



86 006337

UNOFFICIAL COPY

Notary Public.

My commission expires May 3, 1987

Betty A. Czech
A. D. 1985

of JUNE 22ND day

GIVEN under my hand and notarial seal, this _____ day for the uses and purposes therein set forth.

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

DO HEREBY CERTIFY that _____, personally known to me to be the Assistant Secretary of

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Attest: _____ Assistant Secretary

By: *Betty A. Czech* Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of JUNE 22ND A. D. 1985.

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

86006333

Proprietary Cook County Clerk's Office

UNOFFICIAL COPY

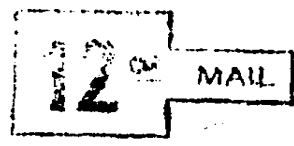
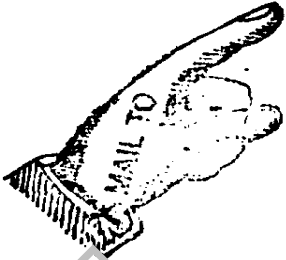
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

ARTHUR W. WENZEL
600 N. MENCHMAN RD. #301
SCHAUMBURG, IL 60195

TO



86 006333

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRM 0113 01/07/86 10:15:00
#1423 # D * -86-006333

rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

REN 07-26-22-055-1201.011 1501 GLOUCESTER HARBOUR