RELEASE OF MORTGAGE

Loan No. 653881-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

86006337

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto Jefferey R Miller and Nancy J Miller, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25273132 Registrar's office of to the premises therein Cook described to-wit:

Lot 70 in Mill Creek unit 1, being a subdivision of part of the North half of section 8, Townshin 42 North, range 11, East of the third principal meridian, in Cook County,

Property Address 965 Greenridge 60090 Buffalo Grove IL

Tax Index #03 08 204 010 **FP**



Said Association warrants that is has good right, title, and interest in and to said moreowee and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly auth rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this do it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Lynda Kemp Recorder's Buy No. Mail to:

> EDWARD G WELLS 132 S NORTHWEST HIGHWAY PALATINE IL 60067

OR DEED OF TRUST WAS FILED BOX 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

V. Rossey

UNOFFICIAL COPY

Property of Cook County Clerk's Office

