7.5	RELEASE OF MECHANICA CEUFFIC ALCOPY GUPAGE COUNTY-FORM NO. 202
$\alpha$	STATE OF ILLINOIS,)
	DUPAGE COUNTY. 35. 1986 JAN -8 14 25 86007903
ist for	IN THE OFFICE OF THE  RECORDER OF DEEDS OF XXXXXXX COUNTY  MECHANICS' LIEN  DOCUMENT NO. 27427919
1	Thereas, the undersigned, ALPHA.FLOORS, INC.
757	heretofore, on the 29th day of January A. D. 19.85, filed in the
1	above office a Claim for Lien against Mid-Continent Builders/600 Holiday Plaza Drive/Matteson/
65	Illine's and Chicago Title & Trust Co Trust #1083581
3	for Fifteer thousand two hundred ninety and 80/100 (\$15,290.80)Dollars, and
6	on the following described property, to-wit, 600 Holiday Plaza/Matteson/Illinois known as:
0	See attached Exhibit "A"
#	1 Tax 2 31 21 400 010 31 21 400 018
<b>©</b>	31 21 400 011 31 21 400 018 31 21 400 014 31 31 400 020
	which Claim for Lien is numbered as above.
	Now therefore, for and in onsideration of the sum of Fifteen thousand two hundred ninety
	and 80/100 Dollars, and other good and valuable consideration,
	the receipt whereof is hereby acknowledged,
	WITNESS MY hand and seal this 5th day of June A.D. 1985
	ALPHA/FLOORS, INC. (SEAL)
6,0	Control (Seal)
	TESON, QUE
	\$6.00
	STATE OF ILLINOIS, I, Catherine H. Stringer
	DUPAGE COUNTY, ) a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Patricia Gronau
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared
	before me this day in person and acknowledged that signed, sealed and delivered the said instrument as
	free and voluntary act, for the use and purposes therein set forth.
	Given under my hand and Notarial Seal, this
	Catherine H. Stringer Notary Public.
	RUTORN CRICINAL TO PREPARET.
	This Instrument prepared by <u>Catherine H. Stringer</u>
	Address ALPHA FLOORS, INC./875 North Lively Boulevard
	Town & Zip Code Wood Dale, IL 60191 (Please Print or type)  BOX 333-CA

**UNOFFICIAL COPY** 

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## EXHIBIT "A"

31-21-400-010-011-014-018-019

Lots 1, 2, 8 and 9 in Towncenter Subdivision, being a Subdivision of Part of the Southeast Quarter of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of Correction of Towncenter Subdivision filed for Record in the Office of the Recorder of Deeds of Cook County, Illinois on June 24, 1982 as Document No. 26270570,

751

53 67 #

AND

3/2/400 Lot 12 in Towncenter Resubdivision No. 1, being a Resubdivision of Lot 3 in Towncenter Subdvision of Part of the Southeast Quarter of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of Towncenter Resubdivision No. 1 filed for ocumen. record in the Cifice of the Recorder of Deeds of Cook County, Illinois, on February 10, 1983 as Document No. 26503820.

## **UNOFFICIAL COPY**

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