

# UNOFFICIAL COPY

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This instrument prepared by:  
Jennifer R. Mewaldt  
FAEGRE & BENSON  
2300 Multifoods Tower  
33 South Sixth Street  
Minneapolis, Minnesota 55402

Cook County, Illinois

86007026



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

## RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS, That Northwestern National Life Insurance Company ("Northwestern") and The North Atlantic Life Insurance Company of America ("North Atlantic"), for and in consideration of the sum of one dollar and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Selco Courier Services, Inc., an Illinois corporation (the name of which has been changed to Pony Express Courier Corporation of America and which is herein called "Pony Express"), the address of which is P. O. Box 35206, Charlotte, North Carolina 28235, and its successors and assigns, all right, title, interest, claim or demand whatsoever that Northwestern and North Atlantic may have acquired in, through or by that certain Mortgage (the "Mortgage") dated April 13, 1983 from Pony Express to Northwestern and North Atlantic (which Mortgage was recorded in the office of the Recorder of Deeds in and for the County of Cook, State of Illinois, as Document No. 26573578, on the 19th day of April, 1983) to the premises situated in the County of Cook, State of Illinois and described in Exhibit A hereto, together with all appurtenances and privileges thereunto belonging or appertaining. This Release of Mortgage shall not constitute a release of the

1ST AMERICAN TITLE order # C1000

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indebtedness secured by the Mortgage, which indebtedness shall remain in full force and effect.

IN WITNESS WHEREOF, The undersigned have caused these presents to be executed in their corporate names and have caused their seals to be affixed hereto this 25<sup>th</sup> day of November, 1985.

(Seal)

NORTHWESTERN NATIONAL LIFE  
INSURANCE COMPANY

By

Gary L. Jacobson

GARY L. JACOBSON

Authorized Representative

(Seal)

THE NORTH ATLANTIC LIFE INSURANCE  
COMPANY OF AMERICA

By

Gary L. Jacobson

GARY L. JACOBSON

ASSISTANT TREASURER

Property of Cook County Clerk's Office

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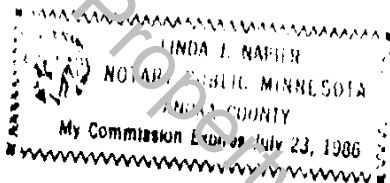
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STATE OF MINNESOTA)

COUNTY OF ~~HENNEPIN~~ <sup>ANOKA</sup>) ss.

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of November, 1985 by Mary L. Jacobson, Authorized Representative of Northwestern National Life Insurance Company, a Minnesota corporation, on behalf of the corporation.



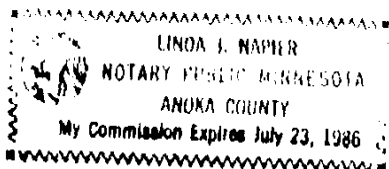
Linda J. Napier  
Notary Public

My Commission Expires 7/23/86

STATE OF MINNESOTA)

COUNTY OF ~~HENNEPIN~~ <sup>ANOKA</sup>) ss.

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of November, 1985 by Mary L. Jacobson, Assistant Treasurer of The North Atlantic Life Insurance Company of America, a New York corporation, on behalf of the corporation.



Linda J. Napier  
Notary Public

My Commission Expires 7/23/86

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## EXHIBIT A

ALL 17-08-443-023 PARCEL "A":  
LOTS 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S  
ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL 17-08-443-022 PARCEL "B":  
LOTS 17 AND 20 IN BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, IN  
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL 17-08-443-021 PARCEL "C":  
LOT 16 AND THE SOUTH 12 FEET OF LOT 13 IN CARPENTER'S SUBDIVISION OF  
BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE  
SOUTH-EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL 17-08-443-020 PARCEL "D":  
LOT 12 AND THE NORTH 11 FEET OF LOT 13 SUBDIVISION OF BLOCK 47 IN  
CARPENTER'S ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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