

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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86007099

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

RICHARD ARNOLD d/b/a ARNOLD'S INTERIORS

does hereby acknowledge satisfaction or release of the claim for lien against **LaSalle National Bank as Trustee** under Trust No. 12340 dated 7/17/56

Above Space For Recorder's Use Only.

for \$2,443.00

Dollars, on the following described property, to-wit:

LOT 25 AND THE SOUTH 15 FEET OF LOT 26 (EXCEPT THAT PART OF SAID LOT 26, IF ANY, WHICH MAY FALL IN THE NORTH 60 FEET OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT) IN BLOCK 2 IN D.B. SCULLY'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE COMMONLY KNOWN AS 7159 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 25775606

Permanent Real Estate Index Number(s): 20-27-101-016-0000

Address(es) of property: 7159 South Wabash Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of January, 1986.

Richard Arnold

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By _____

Secretary

By _____

86007099

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

Chicago, IL 60602
Suite 1119
77 W. Washington
LONDON & WOTTECZKO, LTD.

MAIL
\$6.00

MAIL TO:

NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____, 19____
uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary then and there acknowledged that _____ he _____ a custodian of the corporate seal of said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
secretary of said Corporation, personally known to me to be
of _____, a
corporation, and
aforesaid, do hereby certify that _____ president
I, _____, a notary public in and for the county in the state

COUNTY OF _____

SS }

STATE OF ILLINOIS

DEPT-02 FILING
#0836 #1 C * 85-007099
1#2323 TRAN 0168 01/07/85 12:37:00
\$ 25

NOTARY PUBLIC

Given under my hand and official seal this 6th day of January, 1986.
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
aforesaid, do hereby certify that Richard T. Arnold, personally
I, J. Herbert London, a notary public in and for the county in the state

COUNTY OF LaSalle

SS }

STATE OF ILLINOIS