

UNOFFICIAL COPY

MAIL TO →

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Holstrom & Green
1699 E. Woodfield Rd.
Suite 206
Schramburg, IL 60195

Mail to: _____
Recorder's Box No. _____
NAME AND ADDRESS
Northridge, IL 60634
4242 N. Harlem Ave.
B. Marmosier/Talman Home Mortgage Corp.

THIS INSTRUMENT WAS PREPARED BY

[Signature]
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Attest: *[Signature]* James M. Dolan Assistant Secretary
[Signature] James L. Schulte Assistant Vice-President

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19th day of November 19 85

said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

1300

BM

PIN# 07-06-01-006

Commonly known as: 2125 Stonington Avenue, Hoffman Estates, IL 60195.

Lot 6 in Barrington Square Industrial Center Unit Number 1, a subdivision of part of fractional Section 6, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded November 20, 1970, as Document Number 21323708 in Cook County, Illinois.

whosoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 672 308 & ASSIGNMENT OF RENTS described to-wit:

dated April 26, 1976 and known as Trust Number A647
Release and Quit-Claim unto FIRST ARLINGTON NATIONAL BANK, as Trustee under Land Trust other good and valuable considerations, the receipt whereof is hereby Remise, Convey, and a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

TALMANHOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322
Loan No. 671256-8 & Assignment of Rents
RELEASE OF MORTGAGE

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STATE OF ILLINOIS
COUNTY OF COOK
NOTARY PUBLIC
NAME AND ADDRESS
OFFICE OF THE NOTARY PUBLIC
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

ON THIS DAY OF 1988 AND AT THE
COUNTY OF COOK IN THE STATE OF ILLINOIS
BEFORE ME, the undersigned authority, has
appeared _____ known to me to be the
person whose name and address are set forth
above and acknowledged to me that he executed
the foregoing instrument for the purposes and
considerations therein expressed.

Property of Cook County Clerk's Office



10060 08



WITNESSETH that I, the undersigned authority, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of my office.

NOTARY PUBLIC

10060 08