

# Full Satisfaction And Release of Mortgage

UNOFFICIAL COPY

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET,**  
FORMERLY HOME SAVINGS AND LOAN ASSOCIATION OF JOLIET.  
A FEDERALLY CHARTERED NATIONAL CORPORATION

7420-20  
**Loan No.**

88 003920

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **JAMES E. CORBETT AND DEBORAH W. CORBETT, HUSBAND AND WIFE**

11.00

of the County of **COOK** and State of **ILLINOIS**  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of **JULY**, A.D. 19 77, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page -----, as document No. 24047587, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

THAT PART OF LOT 16 IN COLONY LAKE CLUB, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, N 89° 25' 31" E, A DISTANCE OF 66.0 FEET TO A POINT OF CURVATURE; THENCE CONTINUING EASTERLY ALONG THE SAID NORTHERLY LINE, BEING A CURVED LINE, CONVEX TO THE NORTH, OF 344.90 FEET IN RADIUS, FOR AN ARC LENGTH OF 56.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 16, S 21° 02' 52" W, A DISTANCE OF 52.03 FEET; THENCE S 89° 25' 31" W, A DISTANCE OF 102.58 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 16; THENCE NORTHERLY ALONG THE SAID WESTERLY LINE, N 00° 34' 29" W, A DISTANCE OF 52.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

situated in the **CITY** of **SCHAUMBURG**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE President**, and attested by its **ASSISTANT Secretary**, this 30th day of **DECEMBER**, A.D., 19 85

BIN; 07-16-104-094

ATTEST:

*Madeline Joann Dileto*  
ASSISTANT Secretary

By *Sue Worthington*  
ASSISTANT VICE President

STATE OF **ILLINOIS**

COUNTY OF **WILL**

ss. } I, **HAZEL E. PETERSON**, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **SUE WORTHINGTON**, ASSISTANT

personally known to me to be the **VICE President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET**

a corporation, and **MADELINE JOANN DILETO** personally known to me to be the **ASSISTANT Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of **DECEMBER**, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY: *Hazel E. Peterson*  
**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET** Notary Public  
2801 W. JEFFERSON ST., JOLIET, ILL.

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

A-205335  
107 57  
TTICFF

D-100826

86 003920

UNOFFICIAL COPY

Mail to: 15  
Box

Feater Arnold  
1409 Wright Blvd.  
Schwartzburg, Ill.  
60193

Property of Cook County Clerk's Office

86008920

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 JAN -8 AM 11:39

