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THOMPSON & DEOBRAH MORAWSKI
440595-9

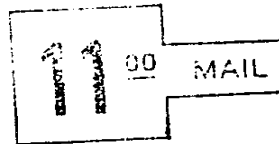
ASSIGNMENT OF MORTGAGE

86008104

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION
all its right, title and interest in and to certain Note dated _____
OCTOBER 1, 1985 in face amount of \$ 75,000.00 secured by a _____
Mortgage dated OCTOBER 1, 1985 and recorded in _____ COOK _____ County
on OCTOBER 1, 1985 as Document No. 86008104, securing the
following real estate, to wit:

LOTS 34 AND 35 IN BLOCK 1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK
IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PTI: 16 18 303 033
Property Address: 941 S. HOME AVE.
OAK PARK, IL 60304

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 6TH day of DECEMBER, 1985.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORP. SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki, personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of December, 1985

Commission expires: _____
My Commission Expires _____
Audrey J. Votava
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

PATRICIA ELDER

DEPT-01 RECORDING \$11.25
142232 TMMN 0225 01/06/87 09:42:00
#1025 # 0 * 8-78-00-4

Land Title Heirship

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-86-008104

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Property of Cook County Clerk's Office

Address

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