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86008166

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300

WHEN RECORDED RETURN TO

Name MAIL TO: NORTHERN CONTINENT CAPITAL FUNDS, LTD.

Address 175 WEST JACKSON, SUITE 1023

City, State, Zip CHICAGO, ILLINOIS 60604

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS, LTD. ("Assignor"), does hereby sell, assign, transfer and set over unto THE HONGKONG SHANGHAI BANKING CORP. governed under the laws of UNITED STATES all of Assignor's right, title and interest in and to that certain Mortgage made by PATRICK J. CASSIDY AND LORI LEE CASSIDY, HUSBAND AND WIFE as Mortgagor, and recorded concurrently herewith in amount of \$75,000.00, encumbering the real property described herein, together with the indebtedness secured thereby;

THE SOUTH 32 FEET OF LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN RICHMOND'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF AND PART OF THE WEST OF ROAD OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED MAY 28, 1874 IN BOOK 7 OF PLATS, PAGE 59 AS DOCUMENT 170663 IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 15-33-330-016

*DOCUMENT NUMBER -86-008165 DATE 1-8-86

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

Dated November 27, 1985

(Name - Title) By Michael Shapiro President

(Name - Title) By

STATE OF ILLINOIS

COUNTY OF DuPage

On this 27th day of November before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn personally appeared

Michael Shapiro to me known to be the Vice-President.

the corporation th executed the foregoing instrument, and acknowledged the said instr ment to be the free and voluntary act and deed of said corporate for the uses and purposes therein mentioned, and on oath stated th he is authorized to execute the said instrum and that the seal affixed is the corporate seal of said corporation Witness my hand and official seal hereto affixed the day and y first above written

Notary Public in and for the State of ILLINOIS residing at 238 Amberwood Ct., Bloomington, IL

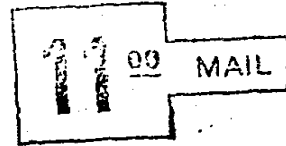
My Commission Expires May 30, 1989

J.K. Miller
L-42373-C2
Land Title Co.

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DEPT-01 RECORDING \$11.25
T#3333 TRAN 0265 01/08/86 09:59:00
#1087 # C * ~~86-008166~~



Property of Cook County Clerk's Office

-86-008166

