

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the **LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto:

Charles E. Arnold, bachelor

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **Twelfth** day of **May**

A. D. 19 78 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **24473892** and a certain Assignment of Rents bearing date the **Twelfth** day of **May**

A. D. 19 78 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **24473899** to the premises herein described as follows, to-wit:

Lot Twenty-seven (27) in Block One (1) in Albert Wisner's Subdivision of Lots thirteen (13) and Fourteen (14) of Brand's Subdivision of the North East Quarter (1/4) of Section Twenty-six (26), Township Forty (40) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

P.I. Tax #13-26-215-027 *TP*
3007 N. Gresham Ave.
Chicago, IL 60618



Anthony Montegna
4010 W Montrose
Chicago IL 60641

situate in the City of **Chicago** County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said **LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **Asst. Secretary**, this **Second** day of **January** **A. D. 19 86**

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Edward J. Burns
Edward J. Burns President

Attest: Jens A. Jensen
Jens A. Jensen Asst. Secretary

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS, }
COUNTY OF COOK } ss.

I, **Florence Xamplas** a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Edward J. Burns** personally known to me to be the **President** of the **LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, a corporation, and **Jens A. Jensen**

personally known to me to be the **Asst. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** and **Asst. Secretary**, they signed and delivered the said instrument as **President** and **Asst. Secretary** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **2nd** day of **January** **A. D. 19 86**

Florence Xamplas
Notary Public.

This instrument was prepared by Fredic G. Novy, Attorney for Liberty Federal Savings and Loan Association of Chicago 5700 N. Lincoln Ave., Chicago, Ill. 60659

REALTY TITLE, INC.
ORDER # 5991974

86009446

MB

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Box 306

Box 306

LOAN NO. 1413-3

RELEASE DEED

LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

Charles B. Arnold

3007 N. Gresham Ave.
Chicago, IL 60618

Form 133 - Notarized Pre-637-3070

Property of Cook County Clerk's Office

13 00 MAIL

DEPT-01 RECORDING \$15.25

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