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86010454

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 89011043

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

12.00

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK M. STORER AND KAREN L. STORER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/office of Cook County, Illinois, in Book ---, on page ---, as Document No. 26547557 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

UNIT NUMBER 14-2K AND GARAGE UNIT NUMBER IN BRISTOL COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL)

PARCEL 1:

ALL OF LOT 'A' IN SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19652990 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL FIRST ADDITION TO SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NO. 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF THE COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

X Tax I.D. No. 09-34-102-045-1450
X Commonly known as 2300 Winsdor Mall 2K Park Ridge, ILL 60068

voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

L. Zavala
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Beverly J. Bond
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 10, 1985

John W. Storer
135 South La Salle Street
Chicago, IL 60603

Recorder's Box No.

70-Ca-75049-1001st-1
E# 910664

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COOK COUNTY, ILLINOIS  
CLERK OF COURT  
RD

1986 JAN -9 AM 3:23

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Property of Cook County Clerk's Office

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Recorder's Box No. \_\_\_\_\_

Chicago, IL 60603

135 South La Salle Street

John W. Steves

MY COMMISSION EXPIRES  
DATE 10/10/85  
Notary Public

79 West Monroe Street  
Chicago, Illinois 60603

Bell Federal Savings  
and Loan Association

Mail to:

L. Zavala

THIS INSTRUMENT WAS PREPARED BY

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as they are authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: \_\_\_\_\_ Assistant Secretary

By: *Thomas J. [Signature]* Assistant Vice President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested, to by its Assistant Secretary, this 26th day of August 19 85



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INFORMATION OF THE OWNER, THIS RELEASE

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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

70-69-7500/initials

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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CLERK