LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under the laws of the U indebtedness secured by the Mortgage hereing	That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a nited States of America, for and in consideration of the payment of the after mentioned, and the cancellation of the obligation thereby secured, and is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto JAMES W. BROOKS A	ND ARLENE T, BROOKS, his wife.
acquired in, through or by a certain Mortga,	llinois, all right, title, interest, claim or demand whatsoever it may have ge dated the <u>18th</u> day of <u>February</u> A.D., 1984, and operty is registered, filed in the Registrar's Office) of <u>600k</u> County, 26 995 785, to the premises therein described as follows, to wit:
2nd Addition to Grossdale, bein Township 39 North, Range 12 Eas Illinois, temmoni; known as 951	esterly 5 feet of Lot 10) in Block 55 in S.E.Gross ig a Subdivision in the North West 4 of Section 34, it of the Third Principal Meridian, in Cook County, 9 Monroe, Brookfield, Illinois 60513 9519 Mannae averue, Biochfield
P.I.N.15-34-124-015-0000-16/0	33
Ojr	
(
situated in the County of <u>Cook</u> and Stappertaining.	ate of Illinois, together with all appurtenances and privileges belonging or
	TANDER PROPERTY CANDERS AND LOAN ACCOUNTING IN THE THE
IN TESTIMONY WHEREOF. The said LA Gl corporate seal to be affixed, and has caused its Assistant Secretary, this 23rd day	RANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its name to be signed to these presents by its Vice President, and attested by ofAugustA.D., 1985
********	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
GAVINGS AND	
S ORPOR O	
8 2	Ву
, S	H.M.Lipsey Vice President
1925	M. H. Beure
MOIL	Attest: Assistant Secretary
. 144 64 64 64	W.H.Lewis
State of Illinois	',0
County of Cook	
	in the State aforesaid, DO HEBEBY CERTIFY that
H.M.Lipsey	w.H.Lewis
personally know to me to be the Vice President and A ASSOCIATION, and personally known to be the same	assistant Secretary respectively, of the LA URANUE PEDIERAL 3 New Solid Annu- persons whose names are subscribed to the foregoing instrument, appear o before me this Nice President and Assistant Secretary, they signed and delivered the Nath instrument as tion, as their free and voluntary act, and as the free and voluntary act and deed of said
GIVEN under my hand and Notarial seal this 23	cd day of August A.D. 19 85
	Kulk Hayanan
	Notary Public
COD THE DESTERTION OF	E THE NUMBER THIS DELEASE CHAIL
	IF THE OWNER, THIS RELEASE SHALL
DE CHEN WITH THE DE	CORDER OF DEEDS IN WHOSE OFFICE
DE LIFER MILL HEE VE	TAUDEU OF BEEDS HE MINOR OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

E.M.Lidbey

(A GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION surth La Grange Stood . * La Grange, 11, 60625

UNOFFICIAL COPY

Control of County Clerk's Office

Release Deed
By Corporation

Savings and Loan Association La Grange Federal