

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 86010471

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

\$16.00

19-6-14-1986

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE MUTUAL NATIONAL BANK OF CHICAGO, AS TRUSTEE

(NAME AND ADDRESS)

UNDER TRUST AGREEMENT DATED SEPTEMBER 3, 1959 AND KNOWN AS TRUST NO. 3286

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of JANUARY

1961, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 19 454 576 AND ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS DOC. NO. 19 454 577, as document No. 18 082 096, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6th day of JANUARY, 1986.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature] Vice President

Attest: [Signature] Ass't. Secretary

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. 6770-3.0

BOX 67

86010471

BOX 67 C.A.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

*[Faint, mostly illegible text, likely the body of the deed or release document.]*

I, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 6th day of JANUARY 19 86  
Caroline Wilson  
NOTARY PUBLIC

17F01098

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

# UNOFFICIAL COPY

Lot 1 in Block 14 and Lots 1, 2, 3, 4, 5, 6, Lot 7 (except the West 5 feet thereof) in Block 15, together with all that part of vacated South Marshfield Avenue lying West of and adjoining the West line of Lot 1 in Block 14, lying East of and adjoining the East line of Lot 1 in Block 15, lying South of and adjoining a line drawn from the Northwest corner of said Lot 1 in Block 14, to the Northeast corner of said Lot 1 in Block 15, and lying Northerly of and adjoining the Northerly line of the right of way of the Chicago Rock Island & Pacific Railroad in Englewood Heights, being a resubdivision of Wright's Subdivision of the North half of the part of the East half of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian lying East of the P. C. & St. L. Railroad in Cook County, Illinois.

✓ PERMANENT INDEX NUMBER: 25-06-216-039-0000  
25-06-217-001-0000

✗ ADDRESS OF PROPERTY: 1633-45 W. 89th Street, Chicago, Il. 60620