

UNOFFICIAL COPY

TALMAN HOME

86010378

RELEASE OF MORTGAGE
Loan No 659519-7

1985 JAN -8 AM 14

86010378

THE ABOVE SPACE FOR RECORDERS USE ONLY

70-00-136 W me a bank

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Miguel Sosa, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 26002787 to the premises therein described to-wit:

Lots 19 and 20 in Gray's sub of the E 3/4 of Block 16 in Steel's sub of the SE 1/4 and the E 1/2 of the SW 1/4 of SEC 26, T 39 N, R 13 E of the 3rd P.M. in Cook County, Illinois.

11.00

Property Address: 2846 S. St. Louis Avenue Chicago, IL 60623
Tax ID #: 16254170420000 NOT. 19
16254170430000 NOT. 20



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 31st day of July 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Glenn Kelly* Assistant Secretary By: *Robert J. [Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Mauro De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORTH CHICAGO, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____

Mail to: _____

~~Chicago Title & Trust Company
1815 S. Wolf Road
Hillside, IL 60162~~

Haydee Olerger
8514 W. Roscher
Chicago, Ill. BOX _____

86010378

852019

3001378

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RECORDS SECTION
CLERK OF THE CIRCUIT COURT OF COOK COUNTY
CHIEF OF RECORDS

NOTICE TO CREDITORS
IN RE: ESTATE OF [Name]
The undersigned, Clerk of the Circuit Court of Cook County, Illinois, do hereby give notice to all persons having claims against the estate of [Name], deceased, to file the same with the Clerk of the Court within the time specified in the attached order.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this [Date] day of [Month], 19[Year].

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS



8601838

FOR THE PROTECTION OF THE OWNER, THIS
MORTGAGE SHALL BE FILED WITH THE
CLERK OF SAID COUNTY OR THE REGISTER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED



RECORDED
INDEXED

FILED
MAY 15 19[Year]