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MORTGAGE RELEASE

| FOR VALUE RECEIVED, receipt of which is nerby acknowledged, Associates |
|--|
| Financial Services Company of Illinois, Inc. (hereinafter called "Associates"), |
| an Illinois Corporation, does hereby release, Satisfy and discharge that certain |
| real estate mortgage executed by Norman R. Aspan and Maryanne F. Aspan, his wife in jo: |
| as Mortgagor(s), on the 13th day of July ,1983, Which tenancy |
| Hortgage covers the following described real estate situated in the City |
| of City of Chicago , County of Cook , State of Illinois, |
| or chry of concaso |
| The North 1/2 of Lot 24 and the South 20 feet of Lot 25 in Block |
| The North 1/2 of 15t 24 and the South of the South West 3 in Alberta Park Addition being a Subdivision of the South West |
| 1/4 of the North West 1/4 of Section 36, Township 38 North, Range |
| 13 East of the Third Principal Meridian, in Cook County, Illinois |
| Com cally known as: 8149 S. Troy Chicago, II. 60652 |
| Parcel No. 19 36 117 050 P |
| Said Mortgage was recorded in the Office of the County Recorder of Deeds |
| County, State of Illinois, on the 13th day of Tuly 19 83, in 5 |
| Mortgage Trust Deed , Page , Instrument No. 26686489 |
| The County Recorder is hereby authorized to enter this Mortgage Release of Record. |
| IN WITNESS WHEREOF, Associates has caused this release to be executed by its duly |
| Authorized Vice-President, attested by its Assistant Secretary and its Corporate Seal |
| affixed this 6th day of Jan , 1986 . |
| |
| Actent: ASSOCIATES FINANCIAL SERVICES COMPANY OF |
| Jilinois, INC. |
| 1) 6 12 |
| By W.N. Out |
| Its Assistant Secretary (i.) its Vica Presidents Hours of the find the |
| ACKNOWLEDGMENT |
| STATE OF ILLINOIS) |
| SS.1 |
| COUNTY OF Cook |
| Before me, the undersigned authority, a Notary Public in and for said County |
| and State aforesaid, on this day personally appeared w.W. Sullivan |
| , known to me to be the persons whose names are subscribed |
| to the foregoing instrument, and known to me to be the Vice President and Assistant |
| Secretary, respectively, of Associates Financial Services Company of Illiwis, Inc., |
| a corporation, and acknowledge to me that they executed said intrument for the purposes |
| and considerations therein expressed, and as the act of said corporation. |
| Given under my hand and seal of office, this 6th day of Jan. |
| 19 |
| Jourhne B. Lattola |
| and a market make the contract of the contract |
| Jösephine D. Battista Notary Fiblic My Commission Expires June 6, 1989 |
| THIS INSTRUMENT WAS PREPARED BY Barbara J. Varela P.O. Box 420 |
| 5540 West 159th St. Oak Forest, I1 60452 |
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The Associates Finance, Inc. 5540 West 159th Street P. O. Box 420 Oak France

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