

RELEASE OF MORTGAGE OR TRUST
BY COB/CRAIG (ILLINOIS)

UNOFFICIAL COPY

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86011096

CAUTION: Consult a lawyer before using or filing under this form.
As operators, we accept their liability and fitness are guaranteed.

Above Space For Recorder's Use Only

CC-205220

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

KNOW ALL MEN BY THESE PRESENTS, That the
THE WILLAMSBURGH SAVINGS BANK

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebtedness

secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto **PAUL H. SUNU AND GRACE U. SUNU, HIS WIFE**

(NAME AND ADDRESS)

L\$ 1435 Brandon Road Glenview, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 16th day of November,

1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page as document No. 8967930, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BIRCHWOOD COUNTRY CLUB MARSH SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-25-317-003 K

Property released to Paul Sunu and Grace U. Sunu

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **THE WILLAMSBURGH SAVINGS BANK**

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 10th day of October, 1983.

THE WILLAMSBURGH SAVINGS BANK

By: *[Signature]* Salvatore Bonavita
Assistant Secretary
Attest: *[Signature]* Annamaria
Assistant Secretary

This instrument was prepared by Debra...

THE WILLAMSBURGH SAVINGS BANK
ONE HANSON PLACE
BROOKLYN, N. Y. 11243

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D-166813

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Paul H. Sauer
1435 Rowland Rd.

Stevenson, Ill. 60075

GEORGE E. COLE'S

LEGAL FORMS

Property of Cook County Clerk's Office

1986 JAN - 9 PM 12: 00
CLERK OF COOK COUNTY
CHIEF CLERK

86011098

I, Gary J. Ryniker, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Salvatore Randazzo THE WILLIAMSBURG SAVINGS BANK President of the _____ personally known to me to be the Sr. Vice _____ Secretary of the _____ a corporation, and Benedict J. Amendolara, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice _____ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ trustees, of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and the seal of this _____ day of October, 1985.

NOTARY PUBLIC

GARY J. RYNIKER
Notary Public, State of New York
No. 244875028
Qualified in Kings County
Commission Expires March 30, 1986

BA 15

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