BOX 15

part of the North KUNSTER, INDIANA 46321 THIS CERTIFIES, That a cortain Mortgage executed by Christopher E. Nowaezyk and subdivision of part of the 15 East of therid Principal as Diane M. Nowaczyk, Husband and Wife----Titles to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 11th day of November 1985 Registrar of calling for \$_40,000,00 and recorded in Mertgage Record No85284348 Page ... in the Recorder's office of Lake County, State of Inchana, has been fully paid and satisfied and the same is hereby released. the IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-President, and its corporate seal to be Santefort Memorial Subdivision, being a oť ment to be signed by its Section 5, Township 35 North, Range the Office herounto affixed and attracted by its December this 19th day of PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION Don A Roding registered David A. Bochnowski Attest: 1AX 7 D. 33 05-301.00 thereof Bolanowski Assistant Secretary tephen A. Plat y of STATE OF INDIANA SS: and Esther COUNTY OF LAKE per the Southwest Before me, the undersamed, a Notary Public in and for said County, this December 19th , 1985... Porsonally appeared day of and Stepelin A. Bol mowski David A. Bochnowski Illinois, personally known to me to be the Ridgebrook Subdivision, Al President and Quarter of tivoly, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they County, signed and delivered the annexed satisfaction of mortgage, and caused the corporate soal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the Southwest Cook the uses and purposes therein set forth. Meridian, All in WITNESS MY HAND and official noal. Kathleen M. Bobos My Commission Expires. Half of "Resident of Porter County" Prepared By. Vicki Alkire

Document No. 3349717 on January

Notary Public

Release of Mortgage

SAVINGS AND LOAN EAST CHICAGO, INDIANA PEOPLES PEDERAL **ASSOCIATION**

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oropens of Cook County Clerk's Office 97

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Record and Return to: