

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

8601153

CLARK W. JOHNSON AND JOANNE C. JOHNSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of JULY, A.D. 19 77, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24132839, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 18th day of November, A. D. 19 85.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Asst. Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to me to be the Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne W. Franzen, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of November, A. D. 19 85.

My commission expires May 3, 1987

Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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UNOFFICIAL COPY

DEPT-01 RECORDING
TR1111 TRAM 1182 01/27/84-11:19 AM
#3759 # 21 # 395 # 01 # 1583

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

*Don Carrillo
188 W. Randolph
Chicago, IL 60601*



58/107-1153

Mall This Instrument To:

UNOFFICIAL COPY

8 3 0 1 1 5 3

PROPERTY ADDRESS: 1053 Newport Harbor, Schaumburg, Illinois

07-26-300-004

PERMANENT TAX NO.: 07-26-302-031; 07-26-302-032; 07-26-302-039; 07-27-400-013;

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and provisions contained in said declarations, the same as though the provisions of said declarations were recited and stipulated at length herein.

Mortgagee also hereby grants to mortgagee, its successors and assigns, as well as and covenants and agreements for the benefit of said property set forth in the aforementioned declaration and also that certain Declaration of Covenants, Restrictions and Easements of the Nantucket Homeowner's Association recorded with the Recorder of Deeds of Cook County, Illinois, as document number 22957843 as heretofore or hereinafter amended.

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The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the terms of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as

of each such Amended Declaration as though conveyed hereby. automatically be deemed to be conveyed effective on the recording set forth in such Amended Declarations, which percentages shall not be less than the percentages set forth in the original Declaration of Covenants, Restrictions and Easements of the Nantucket Homeowner's Association recorded with the Recorder of Deeds of Cook County, Illinois, as document No. 22957841, together with a percentage of the common elements set forth in said Declaration, and together with additional common elements in accordance with declarations as same are filed of record pursuant to amendments thereto, which percentages shall automatically change in from time to time, which percentages shall automatically change in accordance with declarations as same are filed of record pursuant to amendments thereto, together with a percentage of the common elements set forth in said Declaration, and together with additional common elements in the Office of the Recorder of Deeds of Cook County, Illinois, as document No. 47172, and recorded in the National Bank as Trustee under Trust No. 47172, and recorded in the form or hereinafter amended from time to time, executed by Lasko Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 11 to the Declaration of Condominium Ownership and of 1/4 of Section 27, Township 41 North, Range 10, East of the Third South West 1/4 of Section 26 and in the East 1/2 of the South East 1/2 of the South West 1/4 of Section 26 and in the West 1/2 of the

UNIT 6201 in Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate: 07-26-302-035-113

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Property of Cook County Clerk's Office

2011/11/09