

86011212

Full Satisfaction And Release of Mortgage

Loan No. 0058-22582

UNITED SAVINGS OF AMERICA F/R/A NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEAS

CONVEY, RELEASE and QUIT CLAIM unto MARTIN MADRID AND MARGARET MADRID, HIS WIFE

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of May, A.D. 19 72, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS

of records, on page 21 911 307, as Document No. 19 72, and a certain Assignment

of Records dated the 16th day of May, 19 72, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS

in book of records, on page -----, as Document No. -----, to the premises therein

described, as follows, to-wit:

Lot 51 in Cherry Hill Ranchettes Unit 2, being a Subdivision of the South 30 Acres of the North East Quarter of the North East Quarter and the North 10 Acres of the South East Quarter of the North East Quarter of Section 33, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, ILLINOIS.

PROPERTY: 6816 West Sunset Lane, Tinley Park, ILLINOIS

PERMANENT INDEX NO.: 28-33-209-005

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situated in the Village of Tinley Park of COOK County, Illinois

and together with all the appurtenances and privileges thereunto belonging or

appertaining, IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Secretary, this

27th day of November, A.D. 19 85

ATTEST:

Valentina Barbata
Secretary

Richard E. Leonard
Vice President

the undersigned, a Notary Public

STATE OF ILLINOIS

COOK COUNTY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CASIMIR F. DORWINSKI

personally known to me to be the

Secretary of said corporation, and personally known to me to be the

a corporation, and Valentina Barbata

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

27th day of November, A.D. 19 85

Casimir F. Dorwinski
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

THE CORPORATION OF SAVINGS INSTITUTIONS, INC.

CHICAGO, ILLINOIS 60650

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED FOR TRUST WAS FILED.

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$11.25
T#1111 TRN 1775 01/09/88 TO 26.00
#2763 #4 * 86-011212



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pro record medical
4814 Burnside Ave
Country Club Hills, Ill.
60477

