

FULL SATISFACTION AND RELEASE OF MORTGAGE

86011319

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reissue, Convey, Release and Quit-Claim unto

Frank A. Losurdo and Jonnio Losurdo and Gino J. Lencioni and Mary Lencioni

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 20270379 to the premises therein described to-wit:

Unit No. 2-A-S as delineated on survey of the following described parcel of real estate (hereinafter referred to as Development Parcel); that part of Lot 1 bounded and described as follows:

Commencing at the Northeast corner of said lot, thence South 150 48' 15" West along the Easterly line of said Lot, a distance of 325.60 feet to bend in said lot, thence South 65° 47' 10" West 17.25 feet; thence North 49° 11' 45" West 209.08 feet more or less, to a line 89.0 feet Easterly, of, as measured at right angles and parallel with the Westerly line of Lot 1; said point of intersection being the place of beginning of this description; thence 180 52' 32" West along said parallel line to its intersection with a line drawn North 78° 52' 32" East from a point on the Westerly line of Lot 1, 65.47 feet Northerly of the Southwest corner of said lot, thence South 78° 52' 32" West, 82.36 feet, more or less to a line 17.67 feet Easterly of, as measured at right angles and parallel with the Westerly line of Lot 1; thence South 18° 52' 32" West along the last described parallel line 34.0 feet, more or less, to its intersection, with a line drawn North 63° 52' 32" East from a point on the Westerly line of said Lot 1, 24.0 feet Northerly of Southwest corner of Lot 1; thence South 63° 52' 32" West, 25.0 feet, more or less to the Westerly line of Lot 1; thence Northerly along the Westerly line of Lot 1, 528.33 feet, more or less to the Northwest corner of said Lot; thence North 90° 00' 00" East along said North line, to a point on said North line 208.0 feet West of the Northeast corner of said lot; thence South 00° 00' 00" East, 30.0 feet, thence North 90° 00' 00" East 8.0 feet, thence South 00° 00' 00" East, 30.0 feet, more or less to a line 170.08 feet Westerly, as measured at right angles and parallel with the Easterly line of said Lot 1; thence South 150 48' 15" West along the last described parallel line 148.53 feet, more or less, to its intersection with a line drawn South 49° 11' 45" East from the place of beginning; thence North 49° 11' 45" West, 29.33 feet, more or less to the place of beginning, in Grizaffi & Falcone Executive Estates, being a subdivision in the Northeast Quarter of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois. Which survey is attached as Exhibit "A" to Declaration made by Grizaffi & Falcone Contractors, Inc., a Corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 20130740 together with an undivided 2.19 % interest in said Development Parcel (excepting from said development parcel all the land, property and space known as Units 1AN to 1HN, 2AN to 2HN, 3AN to 3HN and 1AS to 1HS, 2AS to 2HS, 3AS to 3HS as said units are delineated on said survey).

86011319

PIN 12 04 204 054 1033

Signature

9622 W. Higgins Road Unit 2-A-S Rosemont, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

CI-8371-7

NAST FEDERAL BANKING
AND LOAN ASSOCIATION OF DES PLAINES
749 LEE ST. - DES PLAINES, ILL. 60016-6471
BOX 435

86011349



Property of Cook County Clerk's Office

#2905 # 2 * 86-011349
T#1111 TRAN 1074 01/09/86 12.13.00

DEPT-01 RECORDING

\$12.00

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EMANUELE GEMSTONE, NOTARY PUBLIC
MY COMMISSION EXPIRES DEC. 31, 1985

Notary Public

Emanuele Gemstone

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO- CATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

61-11098

ATTEST

Witness my hand and notarial seal this 11th day of January, 1986.

Vice President

BY

Thomas H. [Signature]

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath here-
unto caused its corporate seal to be affixed, and
the aforesaid to be signed by its
President, and attested to by its Assistant
Secretary,
Vice
1986

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CL-8371-1