

UNOFFICIAL COPY 86012676  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 159759-1

1986 JAN 10 AM 9:45

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JASPER MESSINA AND JOHANNA MESSINA, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 19 698 633 to the premises therein described to-wit:

Lot 40 and the North 10 feet of Lot 41 in Volk Brothers Addition to Schiller Park, being a Subdivision of the South 10.59 acres of the East 15.885 acres of Lot 9 in the Subdivision of the South West fractional Section 15, Township 40 North, Range 12 East of the Third Principal Meridian, and also that part of the South East quarter of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian, lying East of Wisconsin Central Railroad, all in Cook County, Illinois.

12-15-316-0419aw 86012676  
4010 Wesley Terrace, Schiller Park

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 12th day of AUG 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

Recorder's Box No. **BOX 999 - TH**

Mail to:  
**MR. JASPER MESSINA**  
**4010 N. WESLEY TERRACE**  
**SCHILLER PARK, IL 60176**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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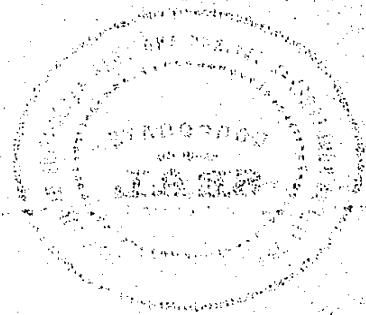
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RECEIVED  
JAN 15 1988  
CLERK OF COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1988.

Property of Cook County Clerk's Office



THE CLERK OF COURT

COOK COUNTY CLERK'S OFFICE

*[Signature]*

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FOR THE PROTECTION OF THE PUBLIC INTEREST, THE CLERK OF COURT HAS HEREBY ORDERED THAT THIS INSTRUMENT BE RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.



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THE CLERK OF COURT  
COOK COUNTY CLERK'S OFFICE

BOX 888-115