Document No.	filed for Record in Rucc	order's office of		County, Illinois
gar var gat gir sweit er end beit swin old bekannen namber av stromben i deller bestelle sterre et	JNOFF!(	) <b>5601366</b>	P 6 elock	M.
RELEASE			. S. O O	9 Recorder of Deeds
Form 690 - RELEASE - Bonk	THE THE STREET PROJECT STREET BY BUT AND STREET STREET, NO. 111	<sub>шин</sub> аниет на масков година. Рип	ection Legal Forms & Prin	iting Co., Huckloid, III.
ENION ATT SERVED BY THEFT	DOD DODODNOO (Pha)	***************************************	INT DANK COLUMN	CUTO CO
KNOW ALL MEN BY THE HEIGHTS	ise Presents, Indi	AMERICAN NATION		CHICAGO nking corporation
organized and existing under	and by virtue of the La	ws of the SKKKKKK	UNITED STATES	·
having its principal office at in consideration of one dolla	SOUTH CHICAGO HEIGHTS	the State of	ILLINOIS ions, the receipt of	or and OO of which is he eby
confessed, does hereby Remi Armijo, as Joint Tenan		Quit-Claim unto	Michael Mulderi	nk and Peggy
		СССС	and State of	ILLINOIS
all the right, title, interest, c	claim or demand whatso	ever it may have a	equired in, throug	h or by a certain
Mortgage XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	-	•	JULY	19 85,
and recorded in the Recorder	r's Office of 💎 🐧 🗝 😙 .	COOK		ty, in the State of
ILLINOIS	in Book No.	· of	on page	as
Document No. 85 110 53				premises therein
described, for a description v	thereof reference may b	e had to said docur	ment or record ther	eor.
SEE REVERSE SIDE OF PA	GE FOR LEGAL DESCRI	PIION		
MORTGAGE				
In Testimony Whereof, The s	ald AMERICAN NATION has caused these presents		Vice Vice	2
	President, attested by its_	Asa's ant		ur and its corporate
· (SEAL)	seal to be hereunto affixed December	A.D. 12.85		day of
	AMERICAN	NATIONAL BAN (,	XUTH CHICACO	HEIGHTS
		By Zathe	Lange	· ·
Allest Constante a	James	Kathy	Linge, Vi <b>g</b> e-	President.
Constance Damiar	ni, Ass't Cashler.		0,1	•
				-
State of <u>ILLINOIS</u>	> ss.		9/5	, <b>C.</b>
County of WILL	)	,		6
	I, a Notary Public, in an HEREBY CERTIFY, Tha			itatra foresald, DO
Courth Christon	personally known to me to	be the <u>Vice</u> F	resident of America	an National Bank
South Chicago	Heights and personally known to me	to be the Ass't	Cashier of said bar	nking Corporation,
	whose names are subscribe person and severally ackn	ed to the foregoing in owledged that as such	strument, appeared be  Vice Presiden	fore me this day in
	Cashier they signed and	delivered the said in	strument of writing of	is Vice
	President and as ASS seal of said banking Corpo	oration to be thereun	o affixed, pursuant to	nuthority given by
	and voluntary act, and as t		said banking Corporact and deed of said b	
	for the uses and purposes t		and the second of said of	tip was paragram.
	GIVEN under my hand and	d NOTARIAL seal, th	is <u>19th</u>	day of

₹ 10 NY O1 NYC 9861

CODE COURTY ILLINOIS

Commonly Known as: 15548 Vie a Drive, Oak Forest,

Lot 34 in LaGr no Vieta Unit No. 2 being a Subdivision of part of the East 5 of the Sat in LaGr no Vieta Unit No. 2 being a Subdivision of part of the Third Frincipal Meridian a coording to the plat thereof recorded February 4, 1976 as Document 23380478 in Coording to the plat thereof recorded February 4.

Address American Wational Bank 3307 Chicago Heights, II Sc. Thicago Heights, II

Return this document to:

This instrument prepared by:

BOX 333 - TH

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RELEASE OF MORTGAGE or TRUST DEED