

UNOFFICIAL COPY

ASSIGNMENT 86012827
6 0 2 0 2 7

Seller/Service I.D. No. 50-5177-000-2

PRIME Series No. 02-5177-9990768

STATE OF ILLINOIS)
) : SS:
COUNTY OF DUPAGE)

PRIME Loan No. _____

Seller/Service Loan No. 3002052

11.00

KNOW ALL MEN BY THESE PRESENTS:

THAT In consideration of the sum of \$ 140,000.00 , receipt of which is hereby acknowledged, the undersigned, of the County of DUPAGE and the State of ILLINOIS , the legal and equitable owner and holder of that certain promissory note or obligation dated NOVEMBER 4 , 19 85 in the principal amount of \$ ONE HUNDRED FORTY THOUSAND AND NO/100THS Dollars (\$ 140,000.00) executed by RONALD J. BACHNER AND NANCY P. BACHNER and more fully described or referred to in a MORTGAGE of even date therewith to

UNIVERSAL MORTGAGE CORPORATION

and filed of record on the 30 day of NOVEMBER , 19 85 In the office of the

RECORDER OF DEEDS of the County of COOK , State of ILLINOIS at

85270047

, said promissory note being secured by said

Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto GENERAL ELECTRIC

MORTGAGE SECURITY CORPORATION of the County of WAKE , State of NORTH CAROLINA

(the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust,

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. #07-28-411-016-0000
825 Aegean Drive Schaumburg, IL 60195

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 4TH day of NOVEMBER 19 85 .

Attest:
Cynthia G. Gilpin
Name: CYNTHIA G. GILPIN
Title: ASSISTANT SECRETARY

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
(Seller/Service)
By Raymond E. Fischer
Name: RAYMOND E. FISCHER
Title: ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) : SS:
COUNTY OF KANE)

Before me on this day personally appeared RAYMOND E. FISCHER Name
ASSISTANT SECRETARY Title of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN Seller/Service

a(n) WISCONSIN corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 4TH day of NOVEMBER , 19 85 .

My commission expires:
6-30-87

Valerie J. Bastien
Notary Public

Mail to: Universal Mortgage Corporation
211 South Wheaton Ave. Suite 400
Wheaton, IL 60187

BOX 333-TH

86012827

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 JAN 10 AM 10:45

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LOT 233 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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