

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5201 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

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RELEASE OF MORTGAGE

Loan No. **651281 0**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **NOEL VASQUEZ, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25218591** to the premises therein described to-wit:

LOT 210 IN DEERING'S DIVERSEY AVENUE SUB IN THE SW 1/4 OF THE NE 1/4 OF SEC 30, T 40 N, R 14 E OF THE 3RD P. M. IN COOK CO. ILL

PROPERTY ADDRESS **1928 W WOLFRAM CHGO IL 60614**
TAX # **1430220035**

51074516



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its Assistant Secretary, this **8** day of **OCTOBER 19 85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* **LOAN SERVICES OFFICER**

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

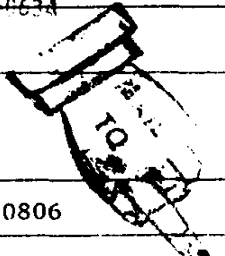
THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. LINCOLN ST.
CHICAGO, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

NOEL VASQUEZ
857 RATTNER
BATON ROUGE LA 70806



[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Leonard Edelson
5790 N. Lincoln
Chgo. Ill 60659

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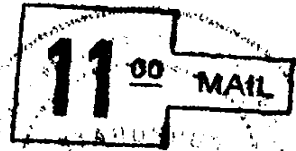
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DEPT-01 RECORDING

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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER THIS
MAY BE FILED WITH THE REGISTER OF
THE COUNTY CLERK OF COOK COUNTY
ON THE 11TH DAY OF JANUARY 1985
AT CHICAGO, ILLINOIS
RECORDED
INDEXED