

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oscar Perry and his wife Anita Perry, (Jointly)

(NAME AND ADDRESS)

1747 E. 92nd Place Chicago, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 24th day of May

1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 27131212, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 4 in Gideon Clark's Subdivision of Block 9 in Story Island Heights Subdivision, being a Subdivision made by the Calumet and Chicago Canal and Dock Company of part of the South West quarter of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian.

25-01-311-018-0000
290

-88-012019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice

President and its corporate seal to be hereto affixed, this 9th day of January, 19 86.

By James G. Thomson
James G. Thomson Vice President
Attest: Neil Wren

Neil Wren, Assistant Vice President

This instrument was prepared by Kristina Senese 111 W. Monroe St. Chgo, IL 60690
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

51021998

X-231 (4-7-85)

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
#1111 TRM 1988 01/09/88 14:38:00
#1113 # 4 * 86-012019

NOTARY PUBLIC

I, Michael Obremski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
Wet Wren, a corporation, and Nett Wren, personally
Assistant Vice President of said corporation,
known to me to be the President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Vice
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
_____ day of January, 1986.

STATE OF ILLINOIS
COUNTY OF COOK

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