

UNOFFICIAL COPY

86-012069

ASSIGNMENT 8 0 0 1 2 0 6 9

Seller/Service I.D. No. 50-5177-000-2

PRIME Series No. 02-5177-9990768

PRIME Loan No.

Seller/Service Loan No. 3003977

STATE OF ILLINOIS)
COUNTY OF KANE)

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of \$ 97,000.00, receipt of which is hereby acknowledged, the undersigned, of the County of DUPAGE and the State of ILLINOIS, the legal and equitable owner and holder of that certain promissory note or obligation dated JANUARY 3, 19 86 in the principal amount of \$ NINETY SEVEN THOUSAND AND NO/100THS Dollars (\$ 97,000.00) executed by FRANCESCO G. CHILLELLI AND PATRICIA CHILLELLI and more fully described or referred to in a MORTGAGE of even date therewith to

UNIVERSAL MORTGAGE CORPORATION and filed of record on the day of JANUARY, 19 86 in the office of the RECORDER OF DEEDS of the County of COOK, State of ILLINOIS at

-86-012069, said promissory note being secured by said Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto GENERAL ELECTRIC MORTGAGE SECURITY CORP. of the County of WAKE, State of NORTH CAROLINA (the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust,

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 3RD day of JANUARY, 19 86.

Attest: Patricia E. Kupris
Name: PATRICIA E. KUPRIS
Title: ASSISTANT SECRETARY

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
By Cynthia G. Gilpin
Name: CYNTHIA G. GILPIN
Title: ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF KANE)

Before me on this day personally appeared CYNTHIA G. GILPIN Assistant Secretary of UNIVERSAL MORTGAGE CORPORATION

a(n) WISCONSIN corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 3RD day of JANUARY, 19 86.

My commission expires: 6-30-87
03-08-209-009 Valerie J. Bistien

LOT 310 IN NORTHGATE UNIT NO. 3, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes: Hall, L-48110, UN, Wally, and other illegible scribbles.

Vertical stamp: 86-012069

prepared by **UNOFFICIAL COPY**

Mail to:

Emerald Mtg
211 So. Wheaton Avenue
Wheaton IL 60187



86-012069

DEPT-01-RECORDING \$11.25
TRAN 0361 01/09/86 15:12:00
#1575 II C *86-012069

Property of Cook County Clerk's Office

86-012069

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