CITY OF COUNTRY CLUB HILLS
COOK COUNTY, ILLINOIS

ORDINANCE NO. O-20-85

AN ORDINANCE REGULATING TRAFFIC AND PARKING ON CERTAIN PRIVATE STREETS IN HAMPTON COURT APARTMENTS



ADOPTED BY THE MAYOR AND CITY COUNCIL ON THE 9th DAY OF December, 1985



Published in pamphlet form by authority of the Mayor and City Council of the City of Country Club Hills this 9th day of December, 1985

OFFICIAL BUSINESS
CITY OF COUNTRY CLUB HILLS
COOK COUNTY, ILLINOIS

Pearl L. Shaffner
City Clerk

ORDINANCE NO. 0-20-85

86012158

AN ORDINANCE REGULATING TRAFFIC AND PARKING ON CERTAIN PRIVATE STREETS IN HAMPTON COURT APARTMENTS

WHEREAS, pursuant to Chapter 95-1/2, Section 11-209.1, Illinois Revised Statutes, the City has the power to regulate traffic, parking and access on private roads upon the filing of a written request for same by the Board of Directors of an association owning, operating or representing a residential development containing 10 or more units; and

WHEREAS, the owner of Hampton Court Apartments, a partnership owning, operating or representing a residential development containing 10 or more units has filed such a request with respect to certain private roads in Hampton Court Apartments, namely, Westminster Drive, Amherst Court and Huntleigh Court; and

WHEREAS, it is in the best interest of the City of Country Club Hills that traffic be so regulated on these private roads;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, that:

SECTION 1: Parking be and is hereby prohibited at the following locations:

A) Around the circumference of the landscaped parkway in the center of Amherst Court.

B) In front of all fire plugs in the development.

C) In front of each entry door to the buildings at:

1. 17951 Amherst Court
2. 17963 Amherst Court
3. 17975 Amherst Court
4. 17985 Amherst Court



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5. 17984 Amherst Court
6. 17974 Amherst Court
7. 17962 Amherst Court
8. 17950 Amherst Court
9 17951 Huntleigh Court
10. 17963 Huntleigh Court
11. 17975 Huntleigh Court
12. 17985 Huntleigh Court

As well as the two sidewalk access ways to the rear entrances of these buildings on Westminster Drive.

D) In front of the enclosed dumpster areas at the end of Amherst Court and at the West side of Huntleigh Court.

SECTION 2: "No parking at any time" signs are hereby ordered to be erected at the following locations.

A) Six signs shall be placed around the circumference of the parkway on Amherst Court.

B) Twelve signs are hereby ordered to be placed in front of the building entrances at:

1. 17951 Amherst Court
2. 17963 Amherst Court
3. 17975 Amherst Court
4. 17985 Amherst Court
5. 17984 Amherst Court
6. 17974 Amherst Court
7. 17962 Amherst Court
8. 17950 Amherst Court
9. 17951 Huntleigh Court
10. 17963 Huntleigh Court
11. 17975 Huntleigh Court
12. 17985 Huntleigh Court

C) Two signs are hereby ordered to be placed in front of the dumpster areas.

SECTION 3: "No Parking - Fire Hydrant" signs are hereby ordered to be placed in front of all fire plugs in the development.

SECTION 4: A maximum speed limit of 20 miles per hour be and is hereby established for Westminster Drive within Hampton Courts Apartments.

SECTION 5: At least 4 "Traffic Laws Enforced by Country Club Hills Police Department" signs shall be erected at appropriate locations as determined by the Superintendent of Public Works.

SECTION 6: The Superintendent of Public Works be and is hereby directed to install or cause to be installed the signs pursuant to this ordinance, provided that all costs and expenses of preparing, erecting and maintaining any and all such signs shall be borne by Hampton Court Apartments.

SECTION 7: This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as required by law.

PASSED BY THE FOLLOWING ROLL CALL VOTE this 9th day of December, 1985.

AYES: 8 Aldermen Bunting, Marnell, Hardt, Gyarmathy, Jamison, Schmitz, Norman, Moran

NAYS: 0

ABSENT: 0

APPROVED this 9th day of November, 1985

DAVID R. LARSON, MAYOR

ATTEST:

PEARL L. SHAFFNER, CITY CLERK







12/9/85

LEGAL DESCRIPTION - WESTMINSTER PLANNED UNIT DEVELOPMENT .....

THAT PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF THE NORTH LINE OF FLOSSMOOR TERRACE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 27, 1928 AS DOCUMENT NO. 10130789,

ALSO A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 34 (THE EAST LINE OF SAID SECTION ASSUMED HEREIN TO BEAR NORTH 0°-03'-00" WEST FOR PURPOSES OF DESCRIPTION) THENCE NORTH 0°-03'-00" WEST ALONG SAID EAST LINE OF SECTION 34 A DISTANCE OF 221.00' TO A POINT; THENCE NORTH 89°-58'-00" WEST A DISTANCE OF 169.91' TO A POINT; THENCE NORTH 0°-01'-24" EAST A DISTANCE OF 100.00' TO A POINT ON AN ARC OF A CIRCLE; THENCE NORTHWESTERLY ALONG SAID ARC, CONVEXED TO THE NORTHEAST AND HAVING A RADIUS 271.50', A DISTANCE OF 161.50' TO A POINT; THENCE NORTH 46°-47'-00" EAST OF A DISTANCE OF 231.13' TO A POINT; THENCE NORTH 0°-03'-00" WEST A DISTANCE OF 54.84' TO A POINT; THENCE SOUTH 46°-47'-00" WEST A DISTANCE OF 427.32' TO A POINT; THENCE NORTH 89°-57'-22" WEST A DISTANCE OF 1302.38' TO A POINT, THENCE SOUTH 20°-31'-00" WEST A DISTANCE OF 42.70' TO A POINT; THENCE SOUTH 89°-57'-22" EAST A DISTANCE OF 318.25' TO A POINT; THENCE SOUTH 0°-02'-10" EAST A DISTANCE OF 357.18' TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 34; THENCE SOUTH 89°-58'-00" EAST ALONG THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF SECTION 34 A DISTANCE OF 1360.88' TO THE POINT OF BEGINNING; BOTH TRACTS CONTAINING 32.05 ACRES.

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STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

CERTIFICATION

I, the undersigned, do hereby certify that I am the duly qualified and acting Clerk of the City of Country Club Hills, in the County and State aforesaid, and as such Clerk, I am the keeper of the official journal, records and files of the City Council of said City.

I, do further certify, that the attached and foregoing is a full, true and correct copy of an Ordinance entitled:

ORDINANCE NO. 0-20-85

AN ORDINANCE REGULATING TRAFFIC AND

PARKING ON CERTAIN PRIVATE STREETS

IN HAMPTON COURT APARTMENTS

as adopted by the City Council of the City of Country Club Hills at its' legally convened meeting held on Monday, December 9, 1985, and as signed by the Mayor of said City on the 9th day of December, 1985, all as appears from the official records of said City, in my care and custody.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and the corporate seal of said City of Country Club Hills, Cook County, Illinois, this 9th day of December, 1985.

Pearl L. Shaffner

PEARL L. SHAFFNER, RMC., CMC.
CITY CLERK-CITY OF COUNTRY CLUB HILLS

SEAL:

86612153

NO CHARGE
WILL CALL

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