AND WHEN RECORDED MAIL TO

#3736840

Street Address. City & State SECURITY PACIFIC MORTGAGE CORP 2201 Kipling Street Lakewood, Colorado 80215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

For Value Received, the undersigned hereby grants, assigns and transfers to

SECURITY PACIFIC NATIONAL BANK

all right, title, and interest under that certain Mortgage dated JANUARY 9, 1986

, executed by

CARL & DRAKE, III and BARBARA J. DRAKE

and recorded as Instrument No. 860/3480 on page, of Official Keeprds in the County Recorder

in book

, of Official Kerords in the County Recorder's office of describing land therein as:

COOK

County,

110

LOT 13, EXCEPT THE NORTHWESTERLY 2 FEET OF THE SOUTHWESTERLY 100 FEET THEREOF, IN BLOCK 4 IN WINTERTA PARK BLUFFS, BEING A SUBDIVISION OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 'IN COOK COUNTY, ILLINOIS.

PIN# 05-17-401-024

837 Foxdale Ave. Winnetka, IL

TER OF PHEN, A LINOIS

1986 JAN 10 PM 1: 19

86013481

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 9, 1986

SECURITY PACIFIC MORTCACE CORPORATION

RICHARD TO STATE

COLORADO

SS

COUNTY OF

DENVER

В

The foregoing instrument was acknowledged before me this 9TH OF JANUARY, 1986

MERNA R. CUDLEY, ASST. VICE PRESIDENT and

CHERYL M. KREUTZER, ASST. SECRETARY

of SECURITY PACTETC MORTGAGE CORPORATION

DELAWARE

corporation, an behalf of the corporation.

Signature ______

Notary Public

My Commission Ex, Inc. 2 h. 14, 1379

(This area for official notarial seal)

Title Order No.

_Escrow No.

Illinois February 1984

My Commission Expires

BOX 15

8607.348

UNOFFICIAL COPY -----

Property of County Clerk's Office