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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86013614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. MADDEN AND LEILA M. MADDEN, each in their own right and as husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of SEPTEMBER

19 64, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 19 252 875 AND ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOC. NO. 19 649 546, as document No. 19 252 874, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 15 in W. O. Olsen's Resubdivision of block 7 part of block 6 and vacated streets and alleys in Cushing's Subdivision of the West 50 acres of the North 120 acres of the North East quarter of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-27-209-007-0000

Property Address: 3041 N. Lowell Avenue, Chicago, Illinois 60641

86013614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22nd day of APRIL, 19 85.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *[Signature]*
VICE President

Attest: *[Signature]*
ASS'T Secretary

This instrument was prepared by Juanica Keefer 475 E. 162nd Street, So. Holland, IL 60473
(NAME AND ADDRESS)

Loan No. 6974

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

Thomas J. McArthur
3641 N. Lowell Ave
Chicago, Ill 60641

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
7#1111 TRM 2154 01/10/86 10.15.00
#3380 # 2 * 86-013614

I, _____, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 GLORIA M. RASMUSSEN
 FIRST SAVINGS AND LOAN ASSOCIATION
 VICE President of the
 OF SOUTH HOLLAND, a corporation, and
 RUTH A. GALLAGHER, personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and NOTARIAL seal this 22nd day of APRIL 19 85

 NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }